

## AGENDA

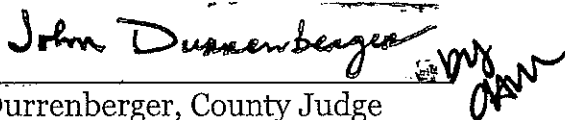
**NOTICE OF PUBLIC MEETING  
WASHINGTON COUNTY COMMISSIONERS COURT  
TUESDAY, JUNE 16, 2026 9:00 A.M.  
WASHINGTON COUNTY COURTHOUSE  
COMMISSIONERS COURT CHAMBERS #103  
100 EAST MAIN STREET  
BRENHAM, TEXAS**

### SPECIALSESSION AGENDA

1. Invocation, Rev. Randy Wells, Faith Mission. (Commissioner Majewski)
2. Pledge of Allegiance. (Commissioner Majewski)
3. Recognition of the Burton High School Panthers Baseball Team, Coaches, and Staff for Winning the 2026 UIL State Baseball Championship. (Judge Durrenberger)
4. Presentation of a Proclamation Recognizing Faith Mission & Help Center, Inc. for its longstanding service, emergency response efforts, and commitment to the citizens of Washington County. (Judge Durrenberger)
5. Discussion and possible action on the acceptance of a \$5000 donation from Scott & Hilary Hill to the Washington County Sheriff's Office. (Sheriff Holleway)
6. Discussion and possible action on the approval of pending Washington County Expo Rental Regulations Contracts. (Harrison Williams, EXPO Director)
7. Discussion and possible action on the approval regarding a funding request from Prairie Hill–Rocky Hill Volunteer Fire Department for \$30,000 to assist with the local match requirement and additional costs associated with the purchase of a new water tanker through a Texas A&M Forest Service grant program. (Doug Zweiner, Deputy Fire Chief for Prairie Hill VFD)
8. Discussion and possible action on the approval of the First Amendment to the Memorandum of Understanding between Washington County and Faith Mission & Help Center, Inc., regarding Disaster Recovery Fund Administration. (Randy Wells, Faith Mission)
9. Discussion and possible action on approval of an updated Memorandum of Understanding between Washington County and Faith Mission & Help Center, Inc. for Emergency Services. (Randy Wells, Faith Mission)
10. Discuss and take action on the approval of the employment of the Fire Services Director, including a starting salary and moving stipend exceeding the amount authorized under county personnel policy. (Amber Skalka, HR Director)

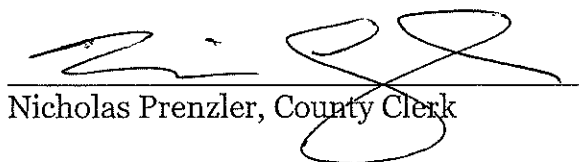
11. Discuss and possibly act upon a final plat for Ridgewood Farms Subdivision Section Two located along Baranowski Road, consisting of 27 lots in the James Schrier Survey (A-98), Precinct 4. (Wesley Stolz, County Engineer)
12. Discussion and possible action on the approval of accounts payable. (Peggy Kramer, Treasurer)
13. Adjourn meeting.

Witness my hand this 10<sup>th</sup> day of June 2026.

 *John Durrenberger*

John Durrenberger, County Judge

Came to my hand at 4:26 p.m. on the 10<sup>th</sup> day of June 2026 and executed at 4:03 p.m. on the 10<sup>th</sup> day of June, 2026 by posting a true copy on the bulletin board located on the first floor of the Washington County Courthouse and true copies at the main entrance doors of said courthouse, these being places convenient to the public in Brenham, Washington County, Texas.



Nicholas Prenzler, County Clerk

# **AGENDA ITEM**

## **#1**

**Invocation, Rev. Randy Wells, Faith Mission (Commissioner Majewski)**

# **AGENDA ITEM**

## **#2**

**Pledge of Allegiance. (Commissioner Majewski)**

# **AGENDA ITEM**

## **#3**

**Recognition of the Burton High School Panthers  
Baseball Team, Coaches, and Staff for Winning  
the 2026 UIL State Baseball Championship.  
(Judge Durrenberger)**

# **AGENDA ITEM**

## **#4**

**Presentation of a Proclamation Recognizing Faith Mission & Help Center, Inc. for its longstanding service, emergency response efforts, and commitment to the citizens of Washington County. (Judge Durrenberger)**

**PROCLAMATION**  
**Recognizing Faith Mission and Help Center**  
**For Outstanding Service to the Citizens of Washington County**

**WHEREAS**, Faith Mission & Help Center, Inc. has faithfully served the citizens of Washington County for more than 40 years by providing emergency assistance, shelter, food, case management, job training, and other critical support services; and

**WHEREAS**, Faith Mission serves as Washington County’s primary volunteer disaster relief organization, providing sheltering, mass care, volunteer coordination, donations management, and recovery assistance during disasters and emergencies; and

**WHEREAS** the leadership, staff, and volunteers of Faith Mission have demonstrated an unwavering commitment to serving others and improving the lives of countless residents throughout Washington County; and

**WHEREAS** Washington County recognizes the vital role Faith Mission plays in strengthening our community and assisting residents during times of need;

**NOW, THEREFORE BE IT RESOLVED** that the Commissioners Court of Washington County, Texas, hereby recognizes and honors Faith Mission & Help Center, Inc. for its outstanding service, dedication, and commitment to the citizens of Washington County.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
John Durrenberger, County Judge

\_\_\_\_\_  
Misti Hartstack Corn  
Commissioner, Precinct 1

\_\_\_\_\_  
Kirk Hanath  
Commissioner, Precinct 3

\_\_\_\_\_  
Candice Bullock  
Commissioner, Precinct 2

\_\_\_\_\_  
Dustin Majewski  
Commissioner, Precinct 4

# **AGENDA ITEM**

## **#5**

**Discussion and possible action on the acceptance of a \$5000 donation from Scott & Hilary Hill to the Washington County Sheriff's Office. (Sheriff Holleway)**

# Washington County Donation Acceptance Form

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## Department Information

Department: Sheriff

Contact Name: Sheriff Trey Holleway

Phone/Email: (979)277-6251 tholleway@washingtoncountytexas.gov

## Donor Information

Donor Name: Scott & Hilary Hill

Contact Info: (281)615-4786 icelonghorn@gmail.com

## Donation Details

Type: Cash  Check  Equipment  Supplies  Other

Description: Donations Check

Estimated Value: \$5,000.00

Date Received: 06/04/2026

Intended Use: Sheriff's Office Donations Account

Restrictions (if any):

Details: N/A

## Certification

Department Head Signature: Trey Holleway

Date: 06/04/2026

## Internal Use Only

Agenda Date: \_\_\_\_\_

Approval Date: \_\_\_\_\_

All donations must be accepted by Commissioners Court per Texas Local Government Code §81.032.

05/28/2026

Washington County Sheriff's Department  
ATTN Jackie Watson  
1206 Old Independence Rd  
Brenham, TX 77833

We are pleased to present your organization with the attached check recommended by a fund with Morgan Stanley GIFT. Please note the following details about the grant:

Grant Amount: \$5,000.00  
Purpose: Use as needed  
Fund: Scott and Hilary Hill Donor Fund  
Recognition: Scott & Hilary Hill  
6281 Cedar Hill Rd  
Brenham, TX 77833

By accepting this check, you acknowledge:

1) No person described in section 4958(f)(7) of the Internal Revenue Code of 1986, as amended, with respect to the above-mentioned Donor Advised Fund, is receiving any grant, loan, compensation, or other similar payment in connection with the grant. 2) No Person is receiving, directly or indirectly, a more than incidental benefit as a result of such grant. 3) This donation will not be used by you to satisfy the payment of any pledge or other personal financial obligation on behalf of the named donors or any other person in connection with this Donor Advised Fund, including the person identified above as having made the recommendation for this grant. 4) You are in compliance with our policies as currently set forth on our website, [www.morganstanley.com/giving](http://www.morganstanley.com/giving).

Please feel free to contact Morgan Stanley GIFT at (855)865-GIFT if you have any questions about the grant.

Sincerely,

Melanie Schnoll Begun  
President, Morgan Stanley GIFT

The Morgan Stanley Global Impact Funding Trust, Inc. (MS GIFT) is an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended that sponsors a donor advised fund program. MS Global Impact Funding Trust (MS GIFT) is a donor advised fund. Morgan Stanley Smith Barney LLC provides investment management services to MS GIFT. Back office administration provided by ReaPSG, an unaffiliated charitable gift administrator.

855-865-GIFT • MSGIFT • [www.morganstanley.com/giving](http://www.morganstanley.com/giving)

THE FACE OF THIS CHECK HAS A BLUE SECURITY VOID BACKGROUND AND THERMOCHROMATIC INK THAT FADES WHEN HEAT IS APPLIED.

Morgan Stanley | Global Impact Funding Trust

Key Bank N.A.  
66 S Pearl St  
Albany, NY 12207

00355310

Morgan Stanley Gift Fund  
2000 Westchester Ave, Floor 2  
Purchase, NY 10577

DATE 05/28/2026

PAY FIVE THOUSAND DOLLARS AND NO CENTS

\$5,000.00

PAY TO THE ORDER OF:

Washington County Sheriff's Department  
ATTN Jackie Watson  
1206 Old Independence Rd  
Brenham, TX 77833

Melanie Schnoll Begun

VOID AFTER 60 DAYS

BORDER CONTAINS MICROPRINTING

⑈0355310⑈ ⑆021300077⑆ 329681290584⑈

# **AGENDA ITEM**

## **#6**

**Discussion and possible action on the approval of pending Washington County Expo Rental Regulations Contracts. (Harrison Williams, EXPO Director)**



## Washington County Expo

*"AT THE CENTER OF IT ALL"*

June 9th, 2026

To: Judge John Durrenberger & Commissioners Court

There are (3) contracts this week:

**REF#2938:** Felicia McGowan – Wedding – EVENT CENTER – October 2026

**REF#2935:** Jose Rodriguez – Quinceanera – EVENT CENTER – December 2026

**REF#2915:** Chapell Hill VFD – BBQ Cookoff – ENTERTAINMENT PLAZA – May 2027

Thank you,

Harrison Williams - Director  
Washington County Expo

# **AGENDA ITEM**

## **#7**

**Discussion and possible action on the approval regarding a funding request from Prairie Hill–Rocky Hill Volunteer Fire Department for \$30,000 to assist with the local match requirement and additional costs associated with the purchase of a new water tanker through a Texas A&M Forest Service grant program. (Doug Zweiner, Deputy Fire Chief for Prairie Hill VFD)**

## **Prairie Hill – Rocky Hill VFD**

7559 FM 50

Brenham, Texas 77833

Station Phone 979-830-5315

Chief Doyle Dahmann – Phone 979-277-5375

TO: Commissioner's Court – Washington County Texas

Prairie Hill – Rocky Hill VFD has received a grant from the Texas Forest Service for the purchase of a Water Tanker. The amount of the grant is for \$300,000 with a 5% match.

The department is currently working with several dealers on a 2000-gallon tanker that would serve the needs of Prairie Hill – Rocky Hill VFD that is in an affordable price range for the department. The first quotes received ranged from \$345,000 to \$425,000

The department is asking for assistance from the county of \$30,000 toward the purchase of a new apparatus.

If there are any other questions my contact information

Chief Doyle Dahmann

Cell 979-277-5375

Email [ddamann@outlook.com](mailto:ddamann@outlook.com)

# **AGENDA ITEM**

## **#8**

**Discussion and possible action on the approval of the First Amendment to the Memorandum of Understanding between Washington County and Faith Mission & Help Center, Inc., regarding Disaster Recovery Fund Administration. (Randy Wells, Faith Mission)**



**FIRST AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING  
BETWEEN WASHINGTON COUNTY, TEXAS  
AND FAITH MISSION & HELP CENTER, INC.  
REGARDING DISASTER RECOVERY FUND ADMINISTRATION**

This First Amendment to the Memorandum of Understanding ("Amendment") is entered into by and between Washington County, Texas ("County"), and Faith Mission & Help Center, Inc. ("Faith Mission"), collectively referred to as the "Parties."

**RECITALS**

**WHEREAS**, the County and Faith Mission entered into that certain Memorandum of Understanding for Emergency Services (the "Original MOU"), effective September 16, 2026, for the provision of emergency sheltering, mass care, disaster coordination, and related emergency services; and

**WHEREAS**, the Parties have successfully partnered to provide emergency assistance and disaster response services for the benefit of the citizens of Washington County; and

**WHEREAS**, the Parties desire to expand their cooperative disaster recovery efforts by authorizing Faith Mission to serve as the fiscal administrator for disaster recovery funds established for the benefit of Washington County residents; and

**WHEREAS**, this Amendment is intended to satisfy documentation requirements associated with disaster recovery funding programs administered or recognized by the Texas Division of Emergency Management (TDEM); and

**WHEREAS**, the Parties intend that this Amendment supplement, and not replace or supersede, the Original MOU;

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements contained herein, the Parties agree as follows:

**1. Designation of Disaster Recovery Fund Administrator**

Washington County hereby designates Faith Mission & Help Center, Inc. as the fiscal administrator and custodian of any Disaster Recovery Fund established by or on behalf of Washington County for the purpose of receiving, managing, and disbursing charitable donations and grant funds intended to assist individuals and households impacted by federally declared disasters or other emergency events.

This designation authorizes Faith Mission to publicly identify itself as the designated fiscal administrator for such funds, subject to the terms and limitations of this Amendment.

Nothing herein shall be construed to create a partnership, joint venture, employment relationship, or agency relationship beyond the limited purposes set forth herein.

## **2. Purpose of the Disaster Recovery Fund**

The Disaster Recovery Fund shall be used exclusively for lawful disaster recovery purposes, including but not limited to:

- Disaster-related unmet needs assistance;
- Temporary housing and housing stabilization assistance;
- Essential household goods and services;
- Disaster case management support;
- Recovery-related construction or repair assistance;
- Volunteer and donations management activities; and
- Other disaster recovery purposes approved through established recovery processes and consistent with donor intent and applicable law.

## **3. Responsibilities of Faith Mission**

Faith Mission shall:

- a. Receive, hold, manage, and disburse Disaster Recovery Fund donations and grants;
- b. Maintain appropriate accounting records and financial controls for all funds received;
- c. Administer the fund in accordance with applicable federal, state, and local laws, donor restrictions, and charitable obligations;
- d. Coordinate funding recommendations through a Long-Term Recovery Group (LTRG), Unmet Needs Committee (UNC), or similar disaster recovery governance structure, when appropriate;
- e. Protect confidential client, donor, volunteer, and case information as required by law; and
- f. Provide periodic summaries or reports regarding fund activity to Washington County upon reasonable request.

Faith Mission retains fiduciary responsibility for the custody and administration of all Disaster Recovery Fund assets.

## **4. County Role and Oversight**

Washington County may participate in disaster recovery coordination efforts, assist with public information, and request updates regarding the status and activity of the Disaster Recovery Fund.

Unless otherwise required by law or by a separate written agreement, the County shall not approve or direct individual assistance awards or specific disbursements.

Nothing herein shall be construed as creating a financial obligation upon the County for any donation or grant administered by Faith Mission.

## **5. Use of Funds**

Funds administered under this Amendment shall be used solely for disaster recovery purposes consistent with donor intent, applicable grant requirements, and all applicable federal, state, and local laws.

Faith Mission shall take reasonable measures to avoid duplication of benefits and ensure that assistance complements other available recovery resources.

## **6. Financial Responsibility and Liability**

Each Party shall remain responsible for its own acts and omissions.

Nothing in this Amendment shall be construed as a waiver of any governmental immunity, defense, or limitation of liability available to Washington County under Texas law.

Faith Mission shall not be responsible for County obligations, and the County shall not be responsible for Faith Mission obligations, except as expressly provided by separate written agreement.

## **7. Original MOU Remains in Effect**

Except as expressly modified by this Amendment, all terms, conditions, rights, and obligations contained in the Original Memorandum of Understanding between Washington County and Faith Mission & Help Center, Inc. shall remain in full force and effect.

This Amendment is intended solely to supplement the Original MOU by establishing Faith Mission as the fiscal administrator for disaster recovery funds.

## **8. Effective Date**

This Amendment shall become effective upon execution by both Parties and shall remain in effect unless terminated by either Party upon thirty (30) days written notice, or until termination of the Original MOU, whichever occurs first.

## **IN WITNESS WHEREOF,**

The Parties have caused this First Amendment to the Memorandum of Understanding to be executed by their duly authorized representatives.

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John Durrenberger, County Judge  
Washington County, Texas

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Date

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Randy Wells, Executive Director  
Faith Mission & Help Center, Inc.

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Date

*This First Amendment supplements the existing Memorandum of Understanding between Washington County and Faith Mission & Help Center, Inc., and is intended to document the designation of Faith Mission as the fiscal administrator for disaster recovery funds for purposes including, but not limited to, compliance with Texas Division of Emergency Management (TDEM) disaster recovery program requirements.*

# **AGENDA ITEM**

## **#9**

**Discussion and possible action on approval of an updated Memorandum of Understanding between Washington County and Faith Mission & Help Center, Inc. for Emergency Services. (Randy Wells, Faith Mission)**



**MEMORANDUM OF UNDERSTANDING  
BETWEEN FAITH MISSION AND WASHINGTON COUNTY  
FOR EMERGENCY SERVICES**

This memorandum of understanding is made and entered into between Washington County, referred hereinafter as the County and Faith Mission and Help Center, Inc., referred hereinafter as FM.

The County desires the assistance of volunteer and management services in providing shelter, mass care, and other services for members of the public affected by FEMA declared and other emergency service situations. FM herein agrees to provide resources for such purposes using FM staff, independent support services and Salvation Army resources. This memorandum is to outline the actions each party agrees to undertake with respect to shelter and mass care operations as a basis for further planning and preparation by both parties. It supersedes and updates all previous Emergency Service agreements and applies to current and past emergency services.

To avoid duplication of services, maximize resources and manpower all external disaster agencies will coordinate with Faith Mission for service delivery in Washington County (i.e. Red Cross, FEMA, Catholic Charities, etc.)

When requested by an authorized representative of the County, FM will use its best efforts to provide the following services (as appropriate) for disaster victims:

1. Activate and operate/manage the Emergency Disaster Service Center (resource and coordination facility). FM provides continued coordinated services that may include location of temporary and permanent housing, limited financial assistance, job placement, medical, medication, travel expenses (bus ticket, gasoline), computer and internet access, telephones, FEMA qualification assistance and many other forms of assistance that may qualify as an emergency need. Services will be provided with FM staff, volunteers, contracted staff, and the Salvation Army.
2. Activate and operate/manage the Emergency Disaster and Service Call Center.
3. Activate and operate/manage temporary shelter(s) and register people using those shelters.
4. Provide mass shelter training and management oversight assistance to local organizations volunteering those services.
5. Activate and operate mass feeding facilities at a fixed site or sites.
6. Prepare and distribute meals to feed victims lodged in other facilities.
7. Provide replacement clothing (and other personal goods).
8. Provide replacement furnishing and household goods.
9. Provide crisis counseling.
10. Receive, process, and distribute goods donated for disaster victims.
11. Participate in pre-disaster shelter and mass care planning with the County.

12. During emergency operations (FEMA declared or other) provide periodic reports on its shelter and mass care activities to the appropriate County designated department.

The County will use its best efforts (as appropriate) to:

1. Provide advance warning to FM of the possible need for shelter and mass care operations so that FM may mobilize its resources.
2. Provide security for shelter and mass care facilities.
3. Provide fire inspections for shelter and mass care facilities.
4. Provide traffic control in the vicinity of shelter and care facilities.
5. Provide information to disaster victims through the media on what they should bring and should not bring to shelter and mass care facilities.
6. Provide or arrange transportation for shelter and mass care equipment and supplies that cannot be transported by FM.
7. Coordinate with state and federal agencies to obtain supplementary food supplies, if required.
8. To the extent possible, ensure utilities are operable at shelter and mass care facilities and maintenance of the emergency power generator for the Disaster Service Center.
9. Provide updated information on the emergency situation to FM to ensure preparedness prior to an emergency.
10. Have periodic emergency exercise training and planning sessions with FM to ensure preparedness prior to an emergency.
11. Collect documentation for FM regarding the services provided during emergency declarations and include FM in any joint communications with the community.
12. Collect documentation from FM regarding staff time dedicated to each emergency declaration for submission to FEMA (or other entity) under County authorization for potential reimbursement directly related to the declared emergency. The calculation of labor costs shall be based on actual hourly costs for hourly employees and contracted staff, and a calculated hourly cost for salaried employees (monthly salary and benefits/173 hours)
13. During a locally declared disaster, state disaster declaration, federally declared disaster, or other emergency event requiring activation of this Memorandum of Understanding, the County may authorize Faith Mission personnel or designated volunteers to utilize designated County-owned, non-emergency vehicles for the purpose of carrying out shelter operations, mass care, donations management, disaster recovery activities, and other services contemplated by this Agreement.

The use of County vehicles shall be subject to the following conditions:

- a. Vehicle use must be approved by the County Judge, Emergency Management Coordinator, or other authorized County representative;
- b. Vehicles may only be operated by individuals designated by Faith Mission who possess a valid Texas driver's license appropriate for the class of vehicle being operated;

- c. County vehicles shall be used solely for official emergency response support and disaster recovery activities benefiting the residents of Washington County;
- d. Faith Mission shall exercise reasonable care in the operation of County vehicles and shall promptly report any accident, damage, or mechanical issue to the County;
- e. This authorization applies only to County-owned non-emergency fleet vehicles and does not include the operation of law enforcement vehicles, fire apparatus, ambulances, or any other specialized emergency response equipment; and
- f. Nothing in this provision shall be construed as creating an employment relationship between the County and Faith Mission personnel or volunteers, nor shall it be construed as a waiver of any governmental immunity or other protections afforded to the County under Texas law. The County retains sole discretion to approve, deny, limit, or terminate the use of County vehicles at any time.

In witness of theses understandings, the authorized representative of FM and the chief elected official of the County have fixed their signatures to this memorandum, which shall become effective and operative upon the fixing of the signature hereto.

\_\_\_\_\_  
John Durrenberger, County Judge  
Washington County, Texas

\_\_\_\_\_  
Date

\_\_\_\_\_  
Randy Wells, Executive Director  
Faith Mission & Help Center, Inc.  
Brenham, Texas

\_\_\_\_\_  
Date

# **AGENDA ITEM**

## **#10**

**Discuss and take action on the approval of the employment of the Fire Services Director, including a starting salary and moving stipend exceeding the amount authorized under county personnel policy. (Amber Skalka, HR Director)**

# **AGENDA ITEM**

## **#11**

**Discuss and possibly act upon a final plat for Ridgewood Farms Subdivision Section Two located along Baranowski Road, consisting of 27 lots in the James Schrier Survey (A-98), Precinct 4. (Wesley Stolz, County Engineer)**



**WASHINGTON COUNTY  
ENGINEERING AND DEVELOPMENT SERVICES  
DEVELOPMENT APPLICATION**

3650 Highway 36 N Brenham, Texas 77833

Phone: 979-277-6275 Email: wcrboffice@washingtoncountytexas.gov

<b>Proposed (or existing) Name of Subdivision</b>		Ridgewood Farms Subdivision, Section Two	
Landowner(s) Name:	Blex Exchange III LP		
Landowner(s) Representative:	Stephen Mendel		
Landowner(s) Address:	945 Bunker Hill Road, Suite 400, Houston, TX 77024		
Phone Number:	713-586-6245	Preliminary Plat	<input checked="" type="checkbox"/>
Email:	stephen.mendel@metronational.com	Amending Plat	<input type="checkbox"/>
Tax Appraisal R#	18478	Re-Plat	<input type="checkbox"/>
Property Location/Address:	5053 Baranowski Road	Consolidation	<input type="checkbox"/>
List City ETJ or none if applicable	none	Final Plat	<input type="checkbox"/>
Total Acreage	117.916	Community water availability	<input checked="" type="checkbox"/>
Number of Sections	1	Private Water System	<input checked="" type="checkbox"/>
Number of Blocks/Lots	1 Block / 27 Lots	Private Sewage Facilities	<input checked="" type="checkbox"/>
Average Lot size	4.160	Property Taxes Current	<input checked="" type="checkbox"/>
Residential Lots	27	Covenants/Restrictions	<input checked="" type="checkbox"/>
Reserve acreage	none	Infrastructure Development Plan (Mobile Home Rental	<input type="checkbox"/>
Roads Required	3	Located in 100 yr Flood Plan	<input checked="" type="checkbox"/>
Amount of Road(s) (length)	3736.42'	Residual Acreage	<input checked="" type="checkbox"/>
New Road(s) to access State? What road?		No	
New Road(s) to access County? What road?		Yes - Baranowski Road	
<b>Surveyor &amp; Engineer name, address and phone number</b>			
Jon E. Hodde			
613 E. Blue Bell Road			
Brenham, Texas 77833			
979-836-5681			
I acknowledge, by my signature below, that I have the legal authority to make this application and have read and understand the Subdivision Rules and Regulations of Washington County and all that apply. I understand and agree I am responsible for all fees associated with this application and with this development. I understand this is only an application and does not constitute an approval until it has been approved in a scheduled Commissioners Court session, of which I must submit a plat a minimum of 15 working days prior to being placed on an agenda.			
Date	2/3/2026	Signature	



**WASHINGTON COUNTY**  
**ENGINEERING AND DEVELOPMENT SERVICES**  
**Environmental Health Division**  
3650 Hwy 36 N, Brenham, Texas 77833  
Phone 979-277-6290  
[www.co.washington.tx.us/page/washington.environmental](http://www.co.washington.tx.us/page/washington.environmental)

**Letter of Approval - Floodplain & OSSF**

**Ridgewood Farms SD Sec 2**

**Precinct 4**

I, Mark Marzahn, of the Environmental Health Division of Washington County Engineering and Development Services do hereby confirm that I have reviewed the planning materials for **Ridgewood Farms SD Sec 2**, and find them to meet the current requirements for Floodplain Management as set forth by the Federal Emergency Management Agency (FEMA) and Washington County; and the current requirements for On-Site-Sewage-Facilities (OSSF) as set forth by the Texas Commission on Environmental Quality (TCEQ) and Washington County.

**Date Acknowledged: April 20, 2026**

Mark Marzahn

Environmental Health Director

CFM #1319-08N

DR #OS0008997



**WASHINGTON COUNTY  
ENGINEERING AND DEVELOPMENT SERVICES**

**Environmental Health Division**

3650 Hwy 36 N, Brenham, Texas 77833

Phone 979-277-6290 Fax 979-277-6242

www.co.washington.tx.us/page/washington.environmental

**Subdivision/Development – Floodplain & OSSF Review**

**Ridgewood Farms SD Sec 2**

**Precinct 4**

**April 20, 2026**

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**Floodplain Review**

The subdivision/development is located on FIRM Map No. 48477C0300C, Dated 8/16/2011.

Is the subdivision/development located in a Special Flood Hazard Area?  Yes  No

**The subdivision/development IS located in a Special Flood Hazard Area. The submitted planning materials meet floodplain requirements.**

➤ **Comments: None.**

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**OSSF Review**

**The submitted planning materials meet OSSF requirements.**

➤ **Comments: None.**

Mark Marzahn  
Environmental Health Director



**WASHINGTON COUNTY  
ENGINEERING & DEVELOPMENT SERVICES  
ADDRESSING DEPARTMENT**

3650 Hwy 36 North, Brenham, Texas 77833

Ph (979) 277-6279

Email: aharmon@washingtoncountytexas.gov

**Letter of Approval: Subdivision Road Name(s)**

I, **Aaron Harmon**, of the GIS and Addressing Division of Washington County Engineering and Development Services do hereby confirm that the subdivision with the proposed name of **Ridgewood Farms Subdivision** proposing the road name(s) listed below, located in **Precinct 4**, does not create any duplication nor substantially conflict with any existing road within Washington County.

Proposed road names:

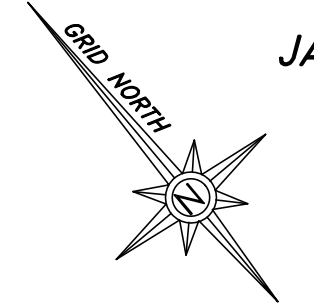
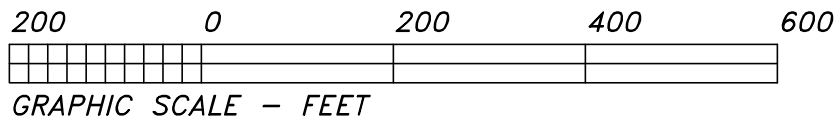
Ridgewood Farms Way
Hillwood Trail
Majestic Oak View

Date Acknowledged: 4/21/2026

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**Aaron Harmon**

**Addressing and Mapping Coordinator**



**JAMES SCHRIER SURVEY  
A-98**  
WASHINGTON COUNTY, TEXAS

SCALE: 1" = 200'

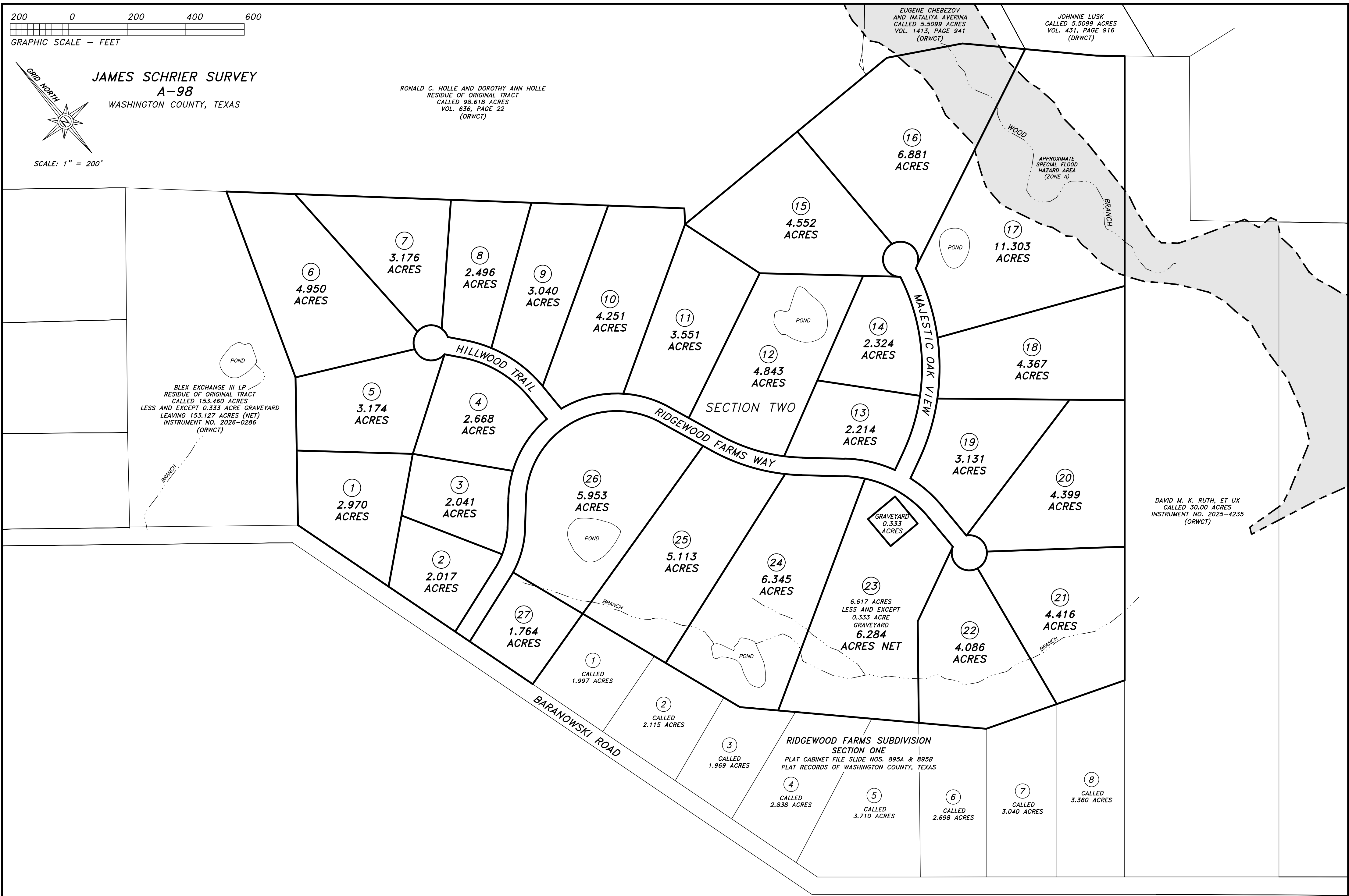
RONALD C. HOLLE AND DOROTHY ANN HOLLE  
RESIDUE OF ORIGINAL TRACT  
CALLED 98.618 ACRES  
VOL. 636, PAGE 22  
(ORWCT)

EUGENE CHEBEZOV  
AND NATALIYA AVERINA  
CALLED 5.5099 ACRES  
VOL. 1413, PAGE 941  
(ORWCT)

JOHNNIE LUSK  
CALLED 5.5099 ACRES  
VOL. 431, PAGE 916  
(ORWCT)

BLEX EXCHANGE III LP  
RESIDUE OF ORIGINAL TRACT  
CALLED 153.460 ACRES  
LESS AND EXCEPT 0.333 ACRE GRAVEYARD  
LEAVING 153.127 ACRES (NET)  
INSTRUMENT NO. 2026-0286  
(ORWCT)

DAVID M. K. RUTH, ET UX  
CALLED 30.00 ACRES  
INSTRUMENT NO. 2025-4235  
(ORWCT)



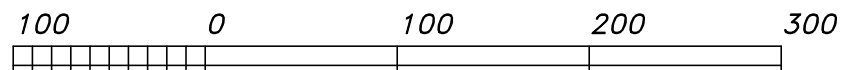
W. O. NO. 8470 (METRO NAT 8470.DWG) REF: BLEXEXCH8470.LEICA  
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**(PRELIMINARY)**  
JON E. HODDE, RPLS NO. 5197  
DATE: APRIL 20, 2026  
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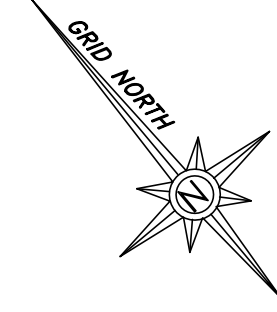
**RIDGEWOOD FARMS SUBDIVISION  
SECTION TWO**  
CONSISTING OF 1 BLOCK, 27 RESIDENTIAL LOTS CONTAINING 112.309 ACRES, RIDGEWOOD FARMS WAY,  
HILLWOOD TRAIL AND MAJESTIC OAK VIEW CONTAINING 5.607 ACRES, CONTAINING 117.916 ACRES TOTAL

**OWNER/DEVELOPER**  
BLEX EXCHANGE III LP  
945 BUNKER HILL ROAD, SUITE 400  
HOUSTON, TEXAS 77024  
PHONE 713-586-6245

**SHEET 1  
OF 6**  
(FINAL PLAT)



GRAPHIC SCALE - FEET



**JAMES SCHRIER SURVEY  
A-98  
WASHINGTON COUNTY, TEXAS**

SCALE: 1" = 100'

NUM	BEARING	DISTANCE
L1	N 15°59'44" W	30.02'
L2	N 15°59'44" W	30.02'
L3	N 72°04'25" E	260.21'
L4	N 41°33'56" E	100.00'
L5	S 21°14'01" E	166.43'
L6	S 21°14'01" E	34.28'
L7	S 48°39'47" E	145.28'
L8	S 0°14'14" W	132.16'
L9	N 0°14'14" E	132.16'
L10	N 64°43'40" E	72.69'
L11	S 64°43'40" W	69.24'
L12	N 48°39'47" W	145.28'
L13	N 21°14'01" W	123.90'
L14	N 21°14'01" W	77.31'
L15	N 0°29'05" E	100.16'
L16	N 39°27'14" W	60.61'
L17	S 39°27'14" E	60.61'
L18	S 0°29'05" W	96.05'
L19	S 41°33'56" W	100.00'
L20	S 72°04'25" W	258.19'
L21	N 72°04'25" E	259.20'
L22	N 41°33'56" E	100.00'
L23	S 21°14'01" E	201.21'

NUM	BEARING	DISTANCE
L24	S 48°39'47" E	145.28'
L25	S 0°14'14" W	184.12'
L26	N 0°29'05" E	127.00'
L27	N 39°27'14" W	112.57'
L28	N 64°43'40" E	100.00'
L29	N 72°04'25" E	50.00'
L30	S 28°02'20" W	71.89'
L31	N 15°59'44" W	50.00'
L32	N 15°59'44" W	50.00'
L33	S 61°57'40" E	69.51'
L34	S 72°04'25" W	50.00'
L35	S 19°33'42" E	119.49'
L36	S 0°00'00" E	120.50'
L37	S 90°00'00" W	120.50'
L38	N 0°00'00" W	120.50'
L39	N 90°00'00" E	120.50'
L40	N 66°28'19" E	20.00'
L41	S 26°09'37" W	15.46'
L42	S 26°09'37" W	15.46'
L43	S 66°28'19" W	20.00'
L44	N 23°31'41" W	10.00'
L45	N 66°28'19" E	31.79'

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	3°14'49"	18.70'	330.00'	N 70°27'01" E	18.70'
C2	27°15'40"	157.01'	330.00'	N 55°11'46" E	155.54'
C3	117°12'04"	634.12'	310.00'	S 79°50'02" E	529.20'
C4	22°33'54"	263.87'	670.00'	S 32°30'57" E	262.17'
C5	4°51'53"	56.89'	670.00'	S 46°13'51" E	56.87'
C6	10°35'37"	71.18'	385.00'	S 43°21'58" E	71.08'
C7	38°18'24"	257.40'	385.00'	S 18°54'58" E	252.63'
C8	138°05'43"	144.61'	60.00'	S 8°48'38" E	112.07'
C9	66°18'52"	69.44'	60.00'	N 68°59'05" E	65.63'
C10	93°35'25"	100.10'	60.00'	N 11°58'04" W	88.89'
C11	18°20'40"	142.48'	445.00'	N 8°56'06" W	141.87'
C12	16°40'41"	216.86'	745.00'	N 56°23'20" E	216.09'
C13	16°01'31"	208.37'	745.00'	N 40°02'14" E	207.69'
C14	19°11'17"	249.50'	745.00'	N 22°25'50" E	248.33'
C15	15°00'40"	15.72'	60.00'	N 63°18'43" E	15.67'
C16	135°25'00"	141.81'	60.00'	N 11°54'07" W	111.03'
C17	138°57'23"	145.51'	60.00'	S 30°54'41" W	112.38'
C18	10°34'19"	11.07'	60.00'	S 43°51'10" E	11.06'
C19	34°58'35"	418.16'	685.00'	S 30°29'59" W	411.70'
C20	16°44'24"	200.14'	685.00'	S 56°21'28" W	199.42'
C21	22°48'43"	177.17'	445.00'	N 37°15'25" W	176.01'
C22	5°49'38"	62.04'	610.00'	N 45°44'58" W	62.01'
C23	21°36'09"	229.99'	610.00'	N 32°02'05" W	228.63'

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C24	25°24'17"	164.06'	370.00'	N 33°56'09" W	162.72'
C25	34°12'56"	220.95'	370.00'	N 63°44'45" W	217.69'
C26	28°04'47"	220.54'	450.00'	N 13°33'18" W	218.34'
C27	11°51'32"	93.14'	450.00'	N 33°31'28" W	92.97'
C28	34°04'36"	35.68'	60.00'	N 3°30'29" E	35.16'
C29	87°15'48"	91.38'	60.00'	N 57°09'43" W	82.80'
C30	60°00'04"	62.83'	60.00'	S 49°12'21" W	60.00'
C31	118°39'32"	124.26'	60.00'	S 40°07'27" E	103.21'
C32	39°56'19"	271.85'	390.00'	S 19°29'04" E	266.38'
C33	33°20'28"	215.30'	370.00'	S 73°09'07" W	212.28'
C34	14°54'58"	96.32'	370.00'	S 49°01'25" W	96.05'
C35	19°34'21"	92.23'	270.00'	S 51°21'06" W	91.79'
C36	10°56'08"	51.53'	270.00'	S 66°36'21" W	51.45'
C37	30°30'29"	159.74'	300.00'	N 56°49'11" E	157.86'
C38	53°15'28"	316.04'	340.00'	N 68°11'40" E	304.78'
C39	63°56'35"	379.45'	340.00'	S 53°12'18" E	360.06'
C40	27°25'46"	306.39'	640.00'	S 34°56'54" E	303.47'
C41	26°54'51"	194.94'	415.00'	S 35°12'21" E	193.15'
C42	21°59'10"	159.25'	415.00'	S 10°45'21" E	158.27'
C43	39°56'19"	292.76'	420.00'	N 19°29'04" W	286.87'
C44	55°58'17"	698.47'	715.00'	N 36°44'32" E	671.03'
C45	24°38'34"	25.81'	60.00'	N 43°29'06" E	25.61'

**LEGEND**

- ELECTRIC POLE
- GUY ANCHOR
- WATER VALVE
- WATER METER
- PHONE CABLE JUNCTION BOX
- AERIAL ELECTRIC LINES
- BARB WIRE FENCE

DEED LINE OF 5.5099 AC. TRACT  
DEED LINE OF 98.618 AC. TRACT  
FOUND 3/8" IRON ROD NEAR A 6" CEDAR FENCE POST

RONALD C. HOLLE AND DOROTHY ANN HOLLE  
RESIDUE OF ORIGINAL TRACT  
CALLED 98.618 ACRES  
VOL. 636, PAGE 22  
(ORWCT)



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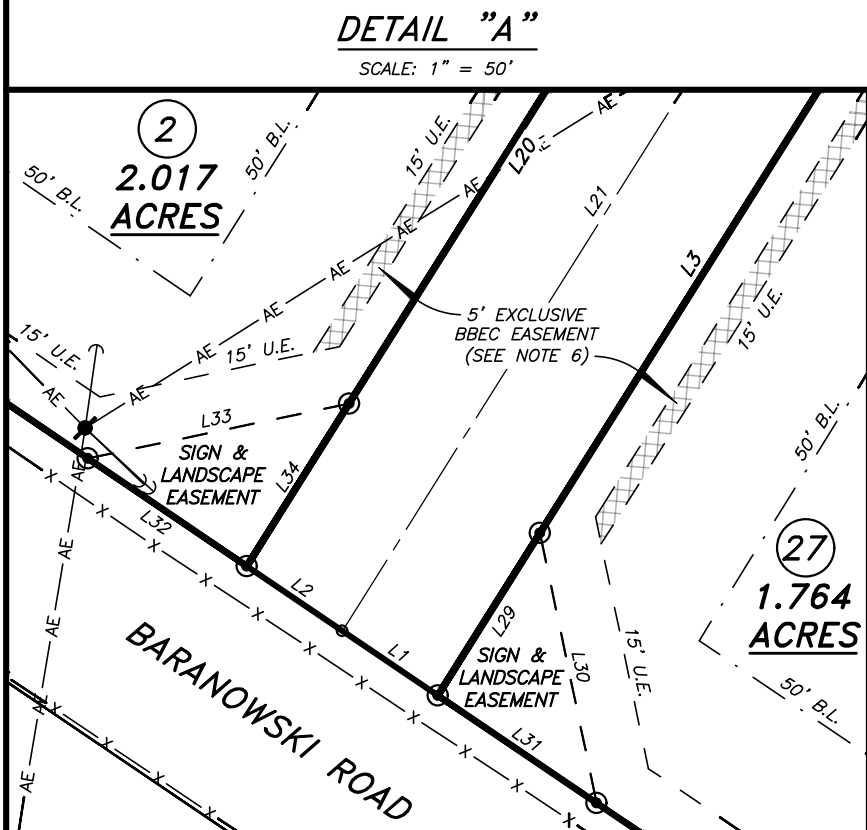
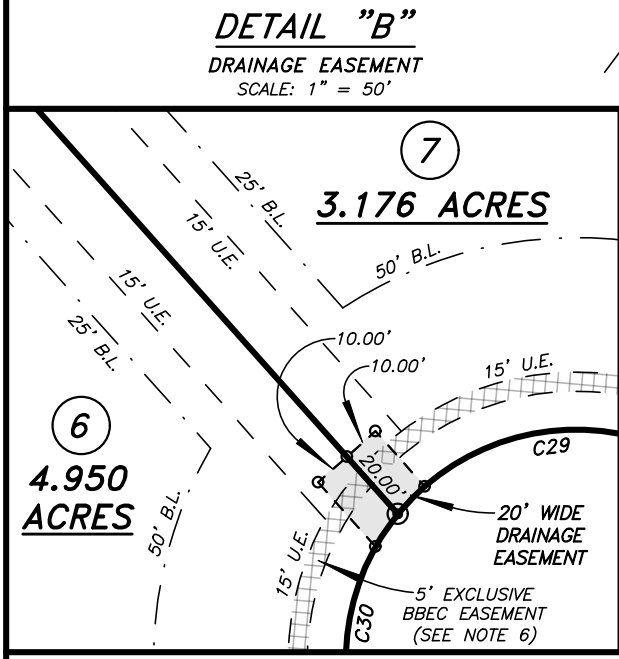
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**RIDGEWOOD FARMS SUBDIVISION  
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HILLWOOD TRAIL AND MAJESTIC OAK VIEW CONTAINING 5.607 ACRES, CONTAINING 117.916 ACRES TOTAL

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HOUSTON, TEXAS 77024  
PHONE 713-586-6245

**SHEET 2  
OF 6**  
(FINAL PLAT)





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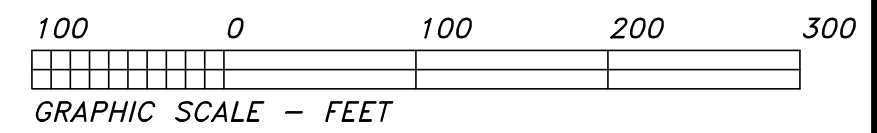
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## RIDGEWOOD FARMS SUBDIVISION SECTION TWO

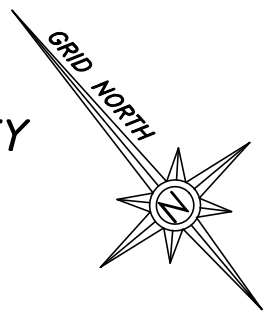
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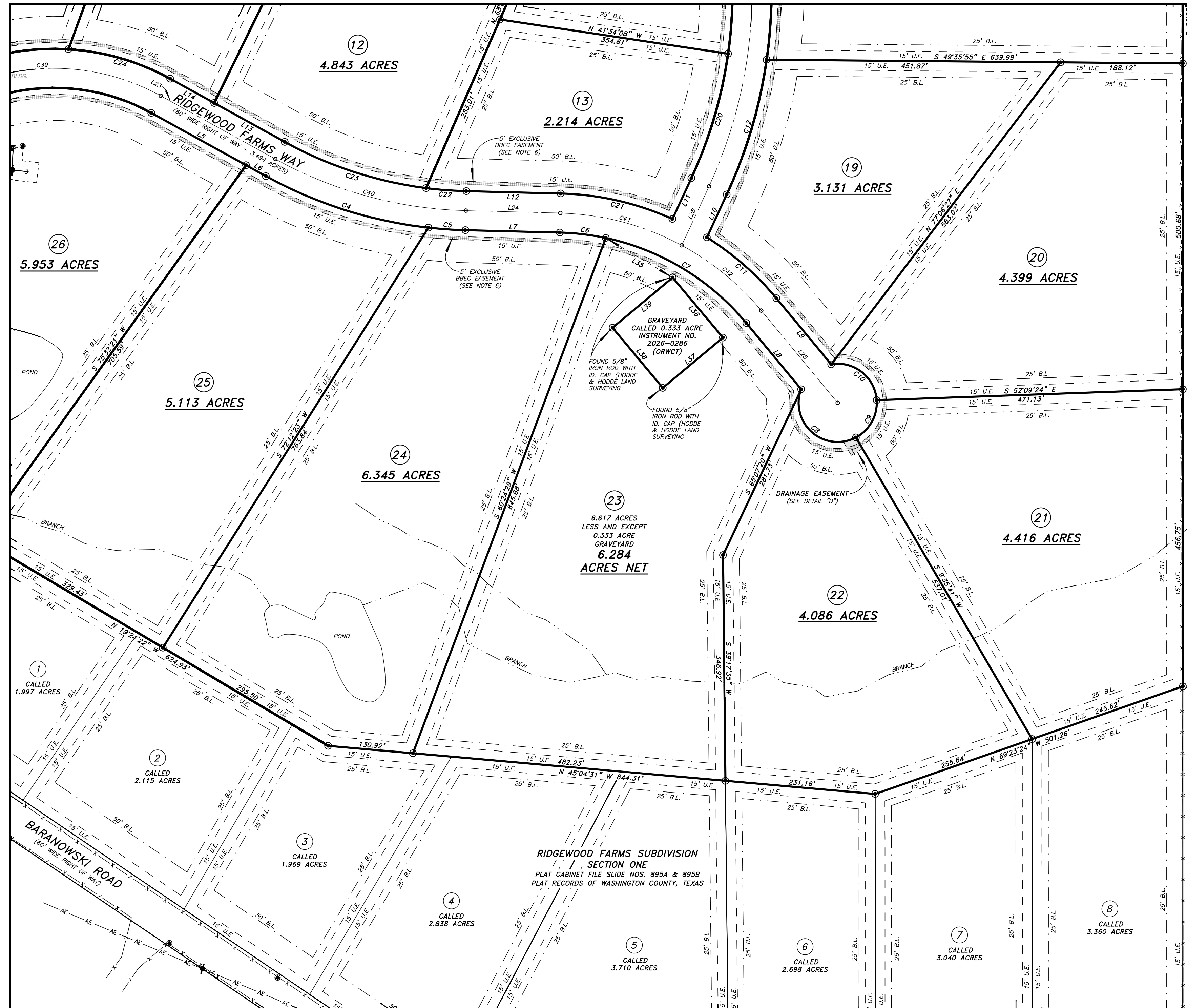
**SHEET 4  
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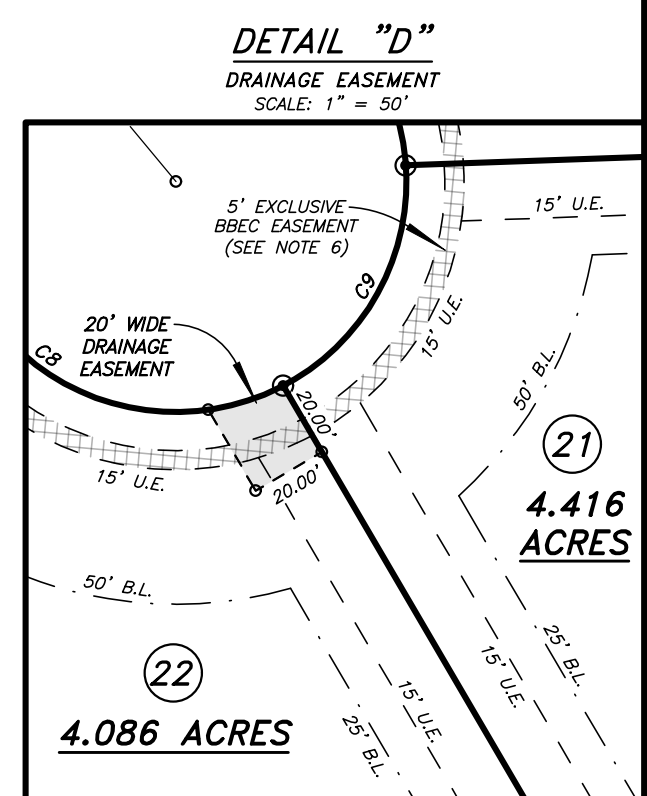
**JAMES SCHRIER SURVEY**  
A-98  
WASHINGTON COUNTY, TEXAS



SCALE: 1" = 100'



DAVID M. K. RUTH, ET UX  
CALLED 30.00 ACRES  
INSTRUMENT NO. 2025-4235 (ORWCT)



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**SHEET 5 OF 6**  
(FINAL PLAT)

**NOTES:**

- THE BEARINGS AND COORDINATES SHOWN HEREON ARE RELATIVE TO THE TEXAS STATE PLANE GRID SYSTEM, NAD-83 [2011], CENTRAL ZONE 4203, U.S. SURVEY FEET. DISTANCES SHOWN HEREON ARE GROUND DISTANCES, U.S. SURVEY FEET.
- ⊙ - DENOTES A SET 5/8" IRON ROD WITH ID. CAP STAMPED "HODDE & HODDE LAND SURVEYING" UNLESS OTHERWISE NOTED ON THE PLAT.
- PART OF THE SUBJECT PROPERTY LIES WITHIN THE SPECIAL FLOOD HAZARD AREA (ZONE A) AS SHOWN (SHADED) HEREON AND PART OF THE SUBJECT PROPERTY LIES WITHIN AREAS OF MINIMAL FLOOD HAZARD (ZONE X), DEPICTED BY SCALED MAP LOCATION AND GEOGRAPHIC PLOTTING ONLY, ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM) AS COMPILED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM, MAP NUMBER 48477C0300C, EFFECTIVE DATE AUGUST 16, 2011, WASHINGTON COUNTY, TEXAS.
- TRACT USAGE IS TO BE SINGLE FAMILY RESIDENTIAL, AGRICULTURAL AND WILDLIFE OPEN SPACE.
- THIS SUBDIVISION IS SUBJECT TO CONDITIONS, COVENANTS, RESTRICTIONS, EASEMENTS AND BUILDING SET BACK LINES AS SHOWN HEREON AND/OR AS SET FORTH IN THE RESTRICTIONS PREPARED IN CONJUNCTION WITH THIS SUBDIVISION PLAT.
- THERE IS A 5' UTILITY EASEMENT SHOWN (CROSS-HATCHED) HEREON FOR BLUEBONNET ELECTRIC COOPERATIVE INC.'S EXCLUSIVE USE LOCATED WITHIN AND ADJACENT TO THE 15' UTILITY EASEMENT.
- THIS SURVEY WAS PERFORMED IN CONJUNCTION WITH SOUTH LAND TITLE, LLC (TEXAN TITLE INSURANCE COMPANY) TITLE COMMITMENT GF NO. WCA2501976, EFFECTIVE DATE JANUARY 2, 2026, 8:00 AM, ISSUED JANUARY 15, 2026.
- THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO THE EASEMENTS SHOWN HEREON.
- WATER WILL BE PROVIDED BY INDIVIDUAL WATER WELLS AND SEWER WILL BE PROVIDED BY INDIVIDUAL ON-SITE SEWAGE FACILITIES.
- THE SUBDIVISION SHOWN HEREON LIES OUTSIDE OF THE CITY LIMITS AND THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF BRENHAM, TEXAS.
- NO ROAD, STREET OR PASSAGEWAY SET ASIDE IN THIS PLAT SHALL BE MAINTAINED BY WASHINGTON COUNTY, TEXAS IN THE ABSENCE OF AN EXPRESS ORDER OF THE COMMISSIONERS COURT ENTERED OF RECORD IN THE MINUTES OF THE COMMISSIONERS COURT OF WASHINGTON COUNTY, TEXAS SPECIFICALLY ACCEPTING SUCH ROAD, STREET OR PASSAGEWAY FOR COUNTY MAINTENANCE.
- LOTS 2 AND 27 SHALL NOT HAVE ACCESS TO BARANOWSKI ROAD.
- ELEVATION VALUES FOR THE ELEVATION BENCHMARK AND BASE FLOOD ELEVATIONS (BFE) ARE RELATIVE TO NAVD88 (GEOID 18). THE BENCHMARK IS A CONCRETE MONUMENT APPROXIMATELY 3 FEET DEEP AND 1 FOOT WIDE AND HAS A BRASS DISKS SET IN THE TOP MARKED AS FOLLOWS:  
WASHINGTON COUNTY TEXAS  
BENCHMARK NO. 50  
ELEVATION = 307.8'  
979-277-6200  
THE BENCHMARK IS SHOWN ON THIS MAP AS (⊙). THE ELEVATION VALUE, B.M. NO. AND LOCATION WILL BE ON RECORD WITH THE WASHINGTON COUNTY FLOODPLAIN ADMINISTRATOR.
- THE MINIMUM FINISHED FLOOR ELEVATIONS (MFFE) FOR LOTS 16 AND 17 ARE TO BE TWO FEET (2') ABOVE BASE FLOOD ELEVATION (BFE) ESTABLISHED BY GRANT L. LISCHKA, PE UTILIZING THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) SIMPLIFIED METHOD. LOTS 16 AND 17 ARE PARTIALLY LOCATED IN A SPECIAL FLOOD HAZARD AREA. CONTACT THE WASHINGTON COUNTY FLOODPLAIN ADMINISTRATOR FOR FLOODPLAIN PERMIT REQUIREMENTS BEFORE BEGINNING ANY DEVELOPMENT OR CONSTRUCTION ON THESE LOTS.
- SUBJECT TO RIGHT OF WAY EASEMENT DATED MARCH 13, 1947, EXECUTED BY BILL BARANOWSKI AND MAX BARANOWSKI TO LOWER COLORADO RIVER ELECTRIC COOPERATIVE, INC., LOCATION NUMBER E2589, RIGHT OF WAY EASEMENT DATED JULY 11, 1951, EXECUTED BY BILL BARANOWSKI TO LOWER COLORADO RIVER ELECTRIC COOPERATIVE, INC., LOCATION NUMBER E2792A, AND RIGHT OF WAY EASEMENT DATED JULY 10, 1962, EXECUTED BY BILL BARANOWSKI TO LOWER COLORADO RIVER ELECTRIC COOPERATIVE, INC., MAP REFERENCE 58-40-93. (SAID EASEMENTS ARE NOT FILED OF PUBLIC RECORD AND WERE PROVIDED BY BLUEBONNET ELECTRIC COOPERATIVE, INC.)
- (ORWCT) DENOTES OFFICIAL RECORDS OF WASHINGTON COUNTY, TEXAS  
(DRWCT) DENOTES DEED RECORDS OF WASHINGTON COUNTY, TEXAS  
B.L. DENOTES BUILDING LINE  
U.E. DENOTES UTILITY EASEMENT  
BREC DENOTES BLUEBONNET ELECTRIC COOPERATIVE, INC.

**SURVEY MAP**

SHOWING A SURVEY OF A SUBDIVISION OF 117.916 ACRES OF LAND, LYING AND BEING SITUATED IN WASHINGTON COUNTY, TEXAS, PART OF THE JAMES SCHRIER SURVEY, A-98, BEING PART THE SAME LAND DESCRIBED AS 153.460 ACRES, LESS AND EXCEPT A 0.333 ACRE GRAVE YARD AREA, LEAVING 153.127 ACRES (NET) IN THE DEED FROM KRUEGER FAMILY LIMITED PARTNERSHIP TO BLEX EXCHANGE III LP, DATED JANUARY 15, 2026, AS RECORDED IN INSTRUMENT NUMBER 2026-0286, IN THE OFFICIAL RECORDS OF WASHINGTON COUNTY, TEXAS.

**CERTIFICATION**

THE STATE OF TEXAS  
COUNTY OF WASHINGTON

THIS IS TO CERTIFY THAT I, JON E. HODDE, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF TEXAS REGISTRATION NO. 5197 HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND MEETING ALL MINIMUM STANDARDS AS SET FORTH BY THE TBPELS; AND THAT ALL EASEMENTS AS APPEAR OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF WASHINGTON COUNTY, TEXAS, BASED ON THE REFERENCED TITLE COMMITMENT OR REPORT, ARE DEPICTED OR NOTED THEREON AND THAT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVE ARE PROPERLY MARKED WITH IRON RODS OF 5/8 INCH DIAMETER AND TWENTY-FOUR (24) INCHES LONG, UNLESS FOUND OR NOTED OTHERWISE, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

DATED THIS THE 20TH DAY OF APRIL, 2026, A.D.

**(PRELIMINARY)**

(SURVEYOR SIGNATURE)

5197

(TEXAS REGISTRATION NO.)

JON E. HODDE  
REGISTERED PROFESSIONAL  
LAND SURVEYOR NO. 5197  
HODDE & HODDE LAND SURVEYING, INC.  
613 EAST BLUE BELL ROAD  
BREHMAN, TEXAS 77833  
(979)-836-5681  
TBPELS SURVEY FIRM REG. NO. 10018800

W. O. NO. 8470 (METRO NAT 8470.DWG) REF: BLEXEXCH8470.LEICA

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THE STATE OF TEXAS  
COUNTY OF WASHINGTON

WE, BLEX EXCHANGE III LP, OWNERS OF THE PROPERTY SUBDIVIDED IN THE FOREGOING MAP OF RIDGEWOOD FARMS SUBDIVISION, SECTION TWO, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID BLEX EXCHANGE III LP ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS RIDGEWOOD FARMS SUBDIVISION, SECTION TWO, LOCATED IN THE JAMES SCHRIER SURVEY, A-98, WASHINGTON COUNTY, TEXAS, AND ON BEHALF OF SAID BLEX EXCHANGE III LP, DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN HEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, BLEX EXCHANGE III LP, OWNERS OF THE PROPERTY SUBDIVIDED IN THE FOREGOING MAP OF RIDGEWOOD FARMS SUBDIVISION, SECTION TWO, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE COUNTY AND ADOPTED BY THE COMMISSIONERS COURT OF WASHINGTON COUNTY, TEXAS.

THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO ALL EASEMENTS SHOWN HEREON.

FURTHER, WE, BLEX EXCHANGE III LP, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND, A MINIMUM OF FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING WASHINGTON COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE OF THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF WASHINGTON COUNTY, BY WASHINGTON COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

- THAT DRAINAGE OF SEPTIC TANKS INTO ROADS, STREETS, ALLEYS OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
- DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER.

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

WITNESS OUR HANDS IN BREHMAN, WASHINGTON COUNTY, TEXAS,

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

BY: \_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(PRINTED NAME & TITLE)

**NOTARY PUBLIC ACKNOWLEDGMENT**

THE STATE OF TEXAS

COUNTY OF \_\_\_\_\_

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_,

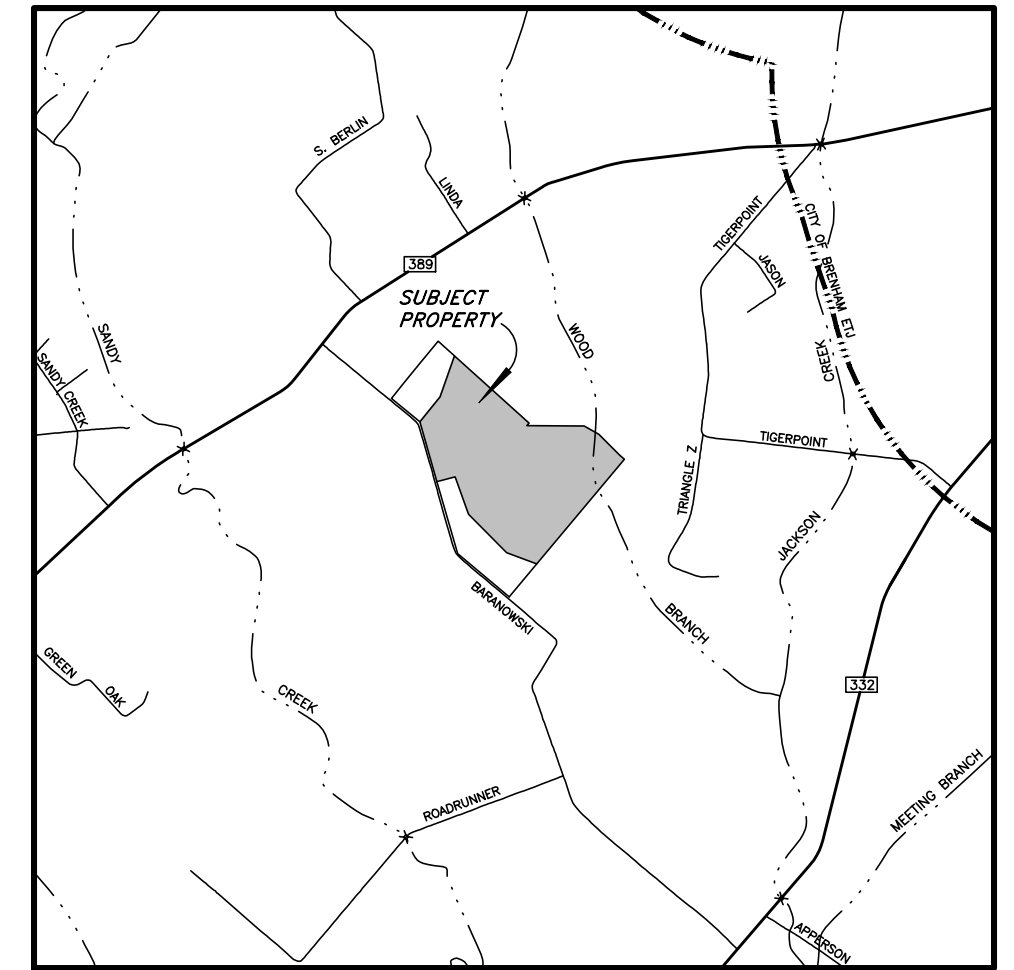
\_\_\_\_\_, 2026, BY \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF TEXAS

(SEAL)

**VICINITY MAP**

SCALE: 1" = 3000'



**COMMISSIONERS' COURT ACKNOWLEDGMENT**

APPROVED BY THE COMMISSIONERS COURT OF WASHINGTON COUNTY,

TEXAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

\_\_\_\_\_  
COUNTY JUDGE

\_\_\_\_\_  
COMMISSIONER, PRECINCT 1

\_\_\_\_\_  
COMMISSIONER, PRECINCT 3

\_\_\_\_\_  
COMMISSIONER, PRECINCT 2

\_\_\_\_\_  
COMMISSIONER, PRECINCT 4

**COUNTY CLERK FILING ACKNOWLEDGMENT STATEMENT**

THE STATE OF TEXAS §  
COUNTY OF WASHINGTON §

I, \_\_\_\_\_, CLERK OF THE COUNTY COURT OF WASHINGTON COUNTY, TEXAS

DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2\_\_\_\_, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_M., AND DULY RECORDED ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2\_\_\_\_, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_M. IN CABINET FILE \_\_\_\_\_ OF RECORD IN THE PLAT RECORDS OF WASHINGTON COUNTY, TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE, AT BREHMAN, WASHINGTON COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

\_\_\_\_\_  
CLERK OF THE COUNTY COURT  
WASHINGTON COUNTY, TEXAS

**OWNER/DEVELOPER**  
BLEX EXCHANGE III LP  
945 BUNKER HILL ROAD, SUITE 400  
HOUSTON, TEXAS 77024  
PHONE 713-586-6245

**SHEET 6  
OF 6  
(FINAL PLAT)**

**RIDGEWOOD FARMS SUBDIVISION  
SECTION TWO**  
CONSISTING OF 1 BLOCK, 27 RESIDENTIAL LOTS CONTAINING 112.309 ACRES, RIDGEWOOD FARMS WAY, HILLWOOD TRAIL AND MAJESTIC OAK VIEW CONTAINING 5.607 ACRES, CONTAINING 117.916 ACRES TOTAL

# **AGENDA ITEM**

## **#12**

**Discussion and possible action on the approval of accounts payable. (Peggy Kramer, Treasurer)**



Washington County, TX

# Expense Approval Register

Packet: APPKT05784 - 6-16-26 AP & PO Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-470114	SHAMARI WILSON	Reimbursement of Deposit- ...			500.00
010-20249	PERDUE,BRANDON,FIELDER,...	Abstract Fees			300.00
010-20249	PERDUE,BRANDON,FIELDER,...	Out of County Service- May			155.00
010-20249	PERDUE,BRANDON,FIELDER,...	Out of County Service- May			75.00
010-20249	PERDUE,BRANDON,FIELDER,...	Out of County Service- May			148.01
077-20201	WASHINGTON COUNTY GEN...	Monthly Recap			12,375.54
083-20201	WASHINGTON COUNTY GEN...	Monthly Recap			34,150.85
084-20201	WASHINGTON COUNTY GEN...	Monthly Recap			13,502.74
					<u>61,207.14</u>

**Department: 0015 - EDS**

015-0015-54520	HCTRA - VIOLATIONS	TOLLS			22.00
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			46.13
015-0015-55620	MEC LOGISTICS, LLC	GRADE PB 4, GRADE 3 ROCK ...			1,316.42
015-0015-55620	MEC LOGISTICS, LLC	GRADE PB 4, GRADE 3 ROCK ...			3,506.07
015-0015-55630	MEC LOGISTICS, LLC	GRADE PB 4, GRADE 3 ROCK ...			2,594.88
015-0015-55620	SHAWN MCCORD LOGISTICS,...	LIMESTONE BASE			740.04
015-0015-54645	ROCKIN W SERVICES, LLC	2026 MOWING PRECINCT 1 &..			33,180.98
015-0015-54520	APPEL FORD, INC.	BUCKET TRUCK REPAIRS			67.49
015-0015-54520	BRENHAM REPAIR CENTER	vehicle repairs and parts			32.80
015-0015-54520	BRENHAM REPAIR CENTER	vehicle repairs and parts			47.92
015-0015-54520	BRENHAM REPAIR CENTER	vehicle repairs and parts			90.18
015-0015-54520	BRENHAM REPAIR CENTER	vehicle repairs and parts			162.94
015-0015-55620	PREMIER METAL BUYERS	LIMESTONE BASE			4,020.52
015-0015-54910	LIBERTY TIRE RECYCLING	TIRE DISPOSAL			1,814.30
015-0015-55620	979 TRUCKING INC.	LIMESTONE BASE			6,281.72
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			189.54
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			89.94
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			78.14
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			518.38
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			28.41
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			28.41
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			509.55
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			6.36
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			19.59
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			13.97
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			20.57
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			82.57
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			30.37
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			131.88
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			25.28
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			11.99
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			102.12
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			96.95
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			45.06
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			1,070.75
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			713.90
015-0015-55630	ERGON ASPHALT & EMULSI...	AC-10			11,725.83
015-0015-55630	ERGON ASPHALT & EMULSI...	AC-10			11,741.68
015-0015-55630	ERGON ASPHALT & EMULSI...	AC-10			8,476.58
015-0015-55630	ERGON ASPHALT & EMULSI...	AC-10			-5,945.24
015-0015-55630	ERGON ASPHALT & EMULSI...	AC-10			8,524.13
015-0015-55620	KNIFE RIVER CORP - SOUTH	STAB SAND			397.32
015-0015-53300	CES- CITY ELECTRIC SUPPLY	SHOP SUPPLIES			16.05
015-0015-53520	CITY OF BRENHAM	Reclaimed Water			63.76

## Expense Approval Register

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Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
015-0015-55620	ROCK RIDGE TRANSPORT, LLC	LIMESTONE BASE			15,284.90
015-0015-54520	INTERSTATE BILLING SERVICE ..	DEF TANK			1,124.98
015-0015-54520	INTERSTATE BILLING SERVICE ..	DEF TANK			151.78
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			25.46
015-0015-53500	PRO AUTO SUPPLY	NAPA APRIL			100.42
<b>Department 0015 - EDS Total:</b>					<b>109,425.77</b>
<b>Department: 0023 - JP TECHNOLOGY</b>					
023-0023-59420	LANGUAGE LINE SERVICES	Translation Line - JP1			5.94
<b>Department 0023 - JP TECHNOLOGY Total:</b>					<b>5.94</b>
<b>Department: 0027 - CAPITAL PROJECTS</b>					
027-0027-55700	STRYKER SALES LLC	Freight and Handling			429.57
027-0027-55700	STRYKER SALES LLC	Power Load System with Pro...			34,365.30
<b>Department 0027 - CAPITAL PROJECTS Total:</b>					<b>34,794.87</b>
<b>Department: 0030 - AMBULANCE SERVICE SUPPLIMENT PAYMENT</b>					
030-0030-55326	FOUR COUNTY CONTRACTIN...	D6 Fence Repair and Gate Ins...			10,417.50
<b>Department 0030 - AMBULANCE SERVICE SUPPLIMENT PAYMENT Total:</b>					<b>10,417.50</b>
<b>Department: 0035 - EMS DONATION</b>					
035-0035-53550	GALLS, LLC	Poromeric Academy Oxford			89.95
035-0035-53550	GALLS, LLC	Shipping			8.50
035-0035-53300	STRYKER SALES LLC	Lp35 Battery			1,060.80
035-0035-53300	STRYKER SALES LLC	Power Cords			115.26
035-0035-53300	STRYKER SALES LLC	Freight and Handling			174.36
035-0035-53300	STRYKER SALES LLC	Lp 35 Charger			3,182.40
<b>Department 0035 - EMS DONATION Total:</b>					<b>4,631.27</b>
<b>Department: 0042 - CHILD FOSTER CARE</b>					
042-0042-53960	LORI GRAHAM	Childcare Abuse prevention ...			430.00
<b>Department 0042 - CHILD FOSTER CARE Total:</b>					<b>430.00</b>
<b>Department: 0046 - PERMANENT SCHOOL / AVAILABILITY</b>					
046-0046-54100	3R HUNTING SERVICES, LLC	Management of Wash Co. Sc...			9,155.00
<b>Department 0046 - PERMANENT SCHOOL / AVAILABILITY Total:</b>					<b>9,155.00</b>
<b>Department: 0052 - RECORD MANAGEMENT PRESERVATION</b>					
052-0052-54505	TYLER TECHNOLOGIES, INC	ERM Set up			112.50
052-0052-54505	TYLER TECHNOLOGIES, INC	Technology- County Clerk			562.50
<b>Department 0052 - RECORD MANAGEMENT PRESERVATION Total:</b>					<b>675.00</b>
<b>Department: 0059 - ACHIEVE FEE COUNTY CLERK</b>					
059-0059-54630	UBEO OF EAST TEXAS	Copier rental			165.00
<b>Department 0059 - ACHIEVE FEE COUNTY CLERK Total:</b>					<b>165.00</b>
<b>Department: 0093 - HOTEL MOTEL TAX</b>					
093-0093-54504	AJR MEDIA GROUP	Banners for July 4th			500.00
093-0093-54504	KTTX-FM/KWHI-AM	4th of July Radio Ads			627.00
093-0093-54504	EHJT MUSIC, LLC	Band Performance			9,500.00
<b>Department 0093 - HOTEL MOTEL TAX Total:</b>					<b>10,627.00</b>
<b>Department: 0101 - GIS - Rural Addressing</b>					
015-0101-54555	ESRI, INC.	ESRI CREDITS			120.00
<b>Department 0101 - GIS - Rural Addressing Total:</b>					<b>120.00</b>
<b>Department: 0102 - COUNTY COMMUNICATIONS</b>					
010-0102-54510	CITY OF BRENHAM	Lease			3,000.00
010-0102-54610	AMERICAN TOWERS, LLC	Burton tower			792.41
<b>Department 0102 - COUNTY COMMUNICATIONS Total:</b>					<b>3,792.41</b>
<b>Department: 0300 - COUNTY CLERK</b>					
010-0300-54195	TEXAS DEP. OF STATE HEALT...	Remote Birth access - May			104.31
<b>Department 0300 - COUNTY CLERK Total:</b>					<b>104.31</b>
<b>Department: 0600 - NON-DEPARTMENT</b>					
010-0600-54100	ARCHITEXAS	Architectural services- Court...			17,657.01
010-0600-54101	SINGLETON, CLARK & COMP...	Professional Auditing Services			13,600.00
010-0600-54400	BRANNON INDUSTRIAL GRO...	Trash Service ATS- April			140.00

## Expense Approval Register

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Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-0600-54400	BRANNON INDUSTRIAL GRO...	Trash Service ATS- May			140.00
010-0600-54400	BRANNON INDUSTRIAL GRO...	Trash Service ATS- June			140.00
010-0600-54400	BLUEBONNET ELECTRIC	Utilities- ATS			627.01
010-0600-52030	BLUE CROSS BLUE SHEILD	Retiree Paid			6,397.42
010-0600-52030	BLUE CROSS BLUE SHEILD	County Paid			19,231.08
010-0600-54400	CITY OF BRENHAM	Utilities - 304 E Alamo			79.64
010-0600-54400	CITY OF BRENHAM	Utilities - 306 E Alamo			44.71
010-0600-54830	U.S. POSTAL SERVICE	Postage Stamps			624.00
010-0600-55000	PHOENIX 1 RESTORATION A...	Courthouse Restoration			247,589.00
010-0600-52081	TEXAS ASSOCIATION OF CO...	Equifax Late Fee			25.00
				<b>Department 0600 - NON-DEPARTMENT Total:</b>	<b>306,294.87</b>
<b>Department: 0700 - DISTRICT COURT</b>					
010-0700-54100	DR. JENNIFER L. ROCKETT, PH...	Forensic Interview & Testing			1,650.00
010-0700-54100	NOEMI OEVERMANN	Professional Services			130.00
				<b>Department 0700 - DISTRICT COURT Total:</b>	<b>1,780.00</b>
<b>Department: 0910 - COUNTY COURT AT LAW</b>					
010-0910-54150	ERIK BERGLUND	State of Tx vs. C. Herrera			400.00
010-0910-54100	NOEMI OEVERMANN	Professional Services			60.00
010-0910-54150	THE LAW OFFICE OF ALISA H...	State of Tx vs. T. Farrell			400.00
010-0910-54100	NOEMI OEVERMANN	Professional Services			195.00
				<b>Department 0910 - COUNTY COURT AT LAW Total:</b>	<b>1,055.00</b>
<b>Department: 1450 - HUMAN RESOURCES</b>					
010-1450-53100	TEXAS ASSOCIATION OF CO...	Employment Law Posters			100.00
				<b>Department 1450 - HUMAN RESOURCES Total:</b>	<b>100.00</b>
<b>Department: 1600 - COUNTY COURTHOUSE</b>					
010-1600-54500	IMPERIALDADE	Operating Supplies			177.25
010-1600-54500	ACE HARDWARE BRENHAM, ...	Repair & Maint building			15.98
010-1600-54520	WASHINGTON COUNTY TAX ...	Vehicle Registration			7.50
				<b>Department 1600 - COUNTY COURTHOUSE Total:</b>	<b>200.73</b>
<b>Department: 1800 - SHERIFF</b>					
010-1800-53100	O'REILLY AUTOMOTIVE, INC.	BRUSH, SCREWDRIVER SET			48.97
010-1800-54520	O'REILLY AUTOMOTIVE, INC.	WIPER FLUID, TIRE INFLATION			160.02
010-1800-54520	O'REILLY AUTOMOTIVE, INC.	WIPER BLADES, BATTERY TES...			163.95
010-1800-54520	O'REILLY AUTOMOTIVE, INC.	POWER INVERTER FOR TRUCK			74.99
010-1800-54520	BLUE JAY EXPRESS	F17-01 OIL CHANGE			98.57
010-1800-53100	EVIDENT	BULLET PATH PATH RECONS...			1,874.39
010-1800-55700	TEXAS COMMUNICATIONS O...	RADIO ANTENNA (15)			692.25
010-1800-52100	SAFE LIFE DEFENSE	Uniform Belt			94.30
010-1800-54520	QUALITY GLASS	C23-09 WINDSHEILD REPAIR			400.00
010-1800-54520	TEGELER TOYOTA	C22-05 FLAT TIRE TOW			65.00
010-1800-52100	WEBB'S UNIFORMS LLC	CONCEALED CARRIES (10)			8,016.60
010-1800-52100	WEBB'S UNIFORMS LLC	CADETS POLOS			285.20
010-1800-52100	CLASSIC CARE CLEANERS & L...	PATCHES			7.00
010-1800-52100	CLASSIC CARE CLEANERS & L...	PATCHES			34.00
010-1800-52100	CLASSIC CARE CLEANERS & L...	PATCHES			10.00
010-1800-53350	GT DISTRIBUTORS, INC	TRAINING AMMUNITION			1,410.32
010-1800-54555	POWERDMS	POWERREADY SET UP AND S...			8,436.00
				<b>Department 1800 - SHERIFF Total:</b>	<b>21,871.56</b>
<b>Department: 1900 - COUNTY JAIL</b>					
010-1900-54400	REPUBLIC SERVICES #473	Trash Service			1,404.72
010-1900-54500	O'REILLY AUTOMOTIVE, INC.	FILLER AND PRIMER			25.98
010-1900-54500	MOELLER PLUMBING & ELEC...	REWired SWITCHES AND LI...			595.50
010-1900-54500	FOUNTAIN BUILDERS HARD...	HOLLOW METAL DOOR			748.00
010-1900-54500	SHERWIN WILLIAMS CO	PAINT- SHOWERS			33.95
010-1900-54500	ENTEC PEST MANAGEMENT, ...	Pest Control- Jail			66.78
010-1900-53300	MOORE SUPPLY CO. INC.	CONTROL STOP REPAIR KIT			147.66
010-1900-53300	MOORE SUPPLY CO. INC.	REBUILDING KITS			2,463.68

## Expense Approval Register

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Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-1900-53300	MOORE SUPPLY CO. INC.	BRASS INSERTS, ADAPTERS			28.72
				<b>Department 1900 - COUNTY JAIL Total:</b>	<b>5,514.99</b>
<b>Department: 2100 - FIRE PROTECTION</b>					
010-2100-54700	SALEM VOLUNTEER FIRE DEP...	Financial Assistance			13,250.00
				<b>Department 2100 - FIRE PROTECTION Total:</b>	<b>13,250.00</b>
<b>Department: 2200 - EMS</b>					
010-2200-54520	LUBE RITE OIL CHANGE	Inv 386281 Full Service			332.58
010-2200-54520	HARRISON HYDRAGEN, LTD	CAT 6, 32' Cable			438.00
010-2200-54500	CK ELECTRIC	UPS System Plug to Station 1			830.00
010-2200-54520	ON SITE DECALS LLC	Inv # 21045 EMS Graphics # ...			2,120.00
010-2200-54520	ON SITE DECALS LLC	Inv # 21048 EMS Graphics # ...			2,070.00
010-2200-53300	LIFE-ASSIST, INC.	Huggables Electrodes			232.43
010-2200-53300	LIFE-ASSIST, INC.	Adscope 612 Stethoscope			226.56
010-2200-53300	LIFE-ASSIST, INC.	Masimo SpO2 Neonate 2"			410.20
010-2200-53300	LIFE-ASSIST, INC.	Rapid Cold Pack			40.80
010-2200-53300	LIFE-ASSIST, INC.	Masimo SpO2 Adult			300.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv 271926 Deposit Bottle			-6.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv 271926 Drinking 5 gal.			49.50
010-2200-53330	AQUA BEVERAGE COMPANY	Inv 271926 Delivery Charge			8.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv 275830 Drinking 5 Gal.			66.00
010-2200-53330	AQUA BEVERAGE COMPANY	Inv 275830 Delivery Charge			8.00
010-2200-54520	LUBE RITE OIL CHANGE	Inv 386143 Full Service			222.10
010-2200-54520	LUBE RITE OIL CHANGE	Inv 386276 Full Service			256.11
010-2200-54520	LUBE RITE OIL CHANGE	Inv 386282 Full Service			97.27
010-2200-54520	LUBE RITE OIL CHANGE	Inv 386642 Full Service			333.85
010-2200-54520	LUBE RITE OIL CHANGE	Inv 386685 Full Service			204.26
010-2200-54520	LUBE RITE OIL CHANGE	Inv 386987 Full Service			256.11
010-2200-54520	LUBE RITE OIL CHANGE	Inv 387004 Full Service			382.03
010-2200-54520	LUBE RITE OIL CHANGE	Inv 387094 Full Service			332.58
010-2200-54520	LUBE RITE OIL CHANGE	Inv 387110 Full Service			222.10
010-2200-54520	LUBE RITE OIL CHANGE	Inv 387118 Full Service			340.61
010-2200-53300	ACE HARDWARE BRENHAM, ...	Wasp & Hornet Killer			23.97
010-2200-53300	ACE HARDWARE BRENHAM, ...	Disposal Cleaner			3.99
010-2200-53300	ACE HARDWARE BRENHAM, ...	TD Discount			-2.80
010-2200-54520	HANJAK INDUSTRIES LLC	303 AC Swap			275.40
010-2200-53300	AIRGAS USA, LLC	Inv 5525141964 Cylinder Ren...			683.24
010-2200-53300	AIRGAS USA, LLC	Inv 5525141964 Hazmat			25.00
010-2200-53300	AIRGAS USA, LLC	Inv 5525141964 Cylinder Ren...			353.40
010-2200-53300	AIRGAS USA, LLC	Inv 5525142045 Cyl Rental Lt...			55.80
010-2200-53300	AIRGAS USA, LLC	Inv 5525142045 Cyl Rental ...			47.12
010-2200-53300	AIRGAS USA, LLC	Inv 5525142045 Cyl Rental ...			117.80
010-2200-53300	AIRGAS USA, LLC	Inv 5525142045 Cyl Rental ...			23.56
010-2200-53300	AIRGAS USA, LLC	Inv 5525142045 Hazmat			25.00
010-2200-53300	AIRGAS USA, LLC	Inv 5525142045 Cyl Rental ...			353.40
010-2200-53300	BOUND TREE MEDICAL,LLC	Mask Fluid shields			48.14
010-2200-53300	BOUND TREE MEDICAL,LLC	Shoe Covers			35.92
010-2200-53300	AIRGAS USA, LLC	Inv 9172583908 Airgas Hazm...			5.53
010-2200-53300	AIRGAS USA, LLC	Inv 9172583908 Oxygen CGA...			148.16
010-2200-53300	AIRGAS USA, LLC	Inv 9172583908 Delivery Flat...			90.00
010-2200-53300	AIRGAS USA, LLC	Inv 9172583908 Fuel Charge ...			19.94
010-2200-53300	AIRGAS USA, LLC	Inv 9172583908 Energy Char...			7.04
010-2200-53300	TELEFLEX FUNDING LLC	EZIO 25MM Needle			1,100.00
010-2200-54400	CITY OF BRENHAM	Utilities - 1875 US Hwy 290 W			661.97
010-2200-53300	HANDTEVY PEDIATRIC EMER...	shipping and handling			18.93
010-2200-53300	HANDTEVY PEDIATRIC EMER...	Length based measuring tape			200.00
010-2200-53550	GOT YOU COVERED WORK ...	Texas EMT Paramedic Patch			3.61
010-2200-53550	GOT YOU COVERED WORK ...	Blauer LS Paramedic Shirt			97.74
				<b>Department 2200 - EMS Total:</b>	<b>14,194.95</b>

## Expense Approval Register

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Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
<b>Department: 2600 - INDIGENT HEALTH CARE</b>					
010-2600-53104	DIAMOND DRUGS, INC.	INMATE MEDICIATIONS- MAY			3,635.77
<b>Department 2600 - INDIGENT HEALTH CARE Total:</b>					<b>3,635.77</b>
<b>Department: 2900 - ENVIRONMENTAL</b>					
010-2900-54833	BVR WASTE AND RECYCLING	Non Compactable waste			73.90
010-2900-53300	LEXISNEXIS RISK SOLUTIONS	May 2026 Min commitment ...			50.00
<b>Department 2900 - ENVIRONMENTAL Total:</b>					<b>123.90</b>
<b>Department: 3100 - EXPO</b>					
010-3100-54530	JMENDOZA TREE SERVICE	Tree Removal			900.00
010-3100-54500	BRENHAM REPAIR CENTER	Hedge Pruner			266.49
010-3100-53330	AQUA BEVERAGE COMPANY	Delivery Charge			10.00
010-3100-53330	AQUA BEVERAGE COMPANY	Balance Forward			53.75
010-3100-53330	AQUA BEVERAGE COMPANY	Payment			-17.25
010-3100-53330	AQUA BEVERAGE COMPANY	5 Gal. Ozarka Spring			14.50
010-3100-53330	AQUA BEVERAGE COMPANY	Late Payment Charges			12.00
010-3100-54500	ACE HARDWARE BRENHAM, ...	Ace Supplies			23.98
010-3100-54500	ACE HARDWARE BRENHAM, ...	Ace Supplies			35.97
010-3100-53300	ACE HARDWARE BRENHAM, ...	Ace Supplies			15.98
010-3100-54515	BRANNON INDUSTRIAL GRO...	Trash Service			726.00
010-3100-54520	APPEL FORD, INC.	2024 Exp. Oil Change			181.12
<b>Department 3100 - EXPO Total:</b>					<b>2,222.54</b>
<b>Department: 4000 - TECHNOLOGY SERVICES</b>					
010-4000-55720	CDW GOVERNMENT INC	NGE M35 APPS for ENT G			1,368.00
<b>Department 4000 - TECHNOLOGY SERVICES Total:</b>					<b>1,368.00</b>
<b>Grand Total:</b>					<b>617,163.52</b>

**Fund Summary**

<b>Fund</b>	<b>Expense Amount</b>
010 - GENERAL FUND	376,687.04
015 - ENGINEERING & DEVELOPMENT SERVICES	109,545.77
023 - JP TECHNOLOGY	5.94
027 - CAPEX GENERAL FUND	34,794.87
030 - AMBULANCE SERVICE SUPPLEMENT PAYMENT	10,417.50
035 - EMS DONATION	4,631.27
042 - CHILD FOSTER CARE	430.00
046 - PERMANENT SCHOOL / AVAILABILITY	9,155.00
052 - RECORD MANAGEMENT PRESERVATION	675.00
059 - ARCHIVE FEE COUNTY CLERK	165.00
077 - JUSTICE OF THE PEACE 4 PAYABLE	12,375.54
083 - JUSTICE OF THE PEACE 2 PAYABLE	34,150.85
084 - JUSTICE OF THE PEACE 1 PAYABLE	13,502.74
093 - HOTEL / MOTEL TAX	10,627.00
<b>Grand Total:</b>	<b>617,163.52</b>

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
010-0102-54510	RENTAL-BUILDING	3,000.00
010-0102-54610	COMMUNICATION - TO...	792.41
010-0300-54195	ON LINE BIRTH RECORDS	104.31
010-0600-52030	RETIREE INSURANCE - M...	25,628.50
010-0600-52081	UNEMPLOYMENT DEFICIT	25.00
010-0600-54100	PROFESSIONAL SVCS	17,657.01
010-0600-54101	OUTSIDE AUDITOR	13,600.00
010-0600-54400	UTILITIES	1,171.36
010-0600-54830	POSTAGE	624.00
010-0600-55000	CAPITAL OUTLAY	247,589.00
010-0700-54100	PROFESSIONAL SERVICES	1,780.00
010-0910-54100	PROFESSIONAL SERVICES	255.00
010-0910-54150	APPOINTED ATTORNEYS...	800.00
010-1450-53100	OFFICE SUPPLIES	100.00
010-1600-54500	REPAIRS & MAINTENAN...	193.23
010-1600-54520	VEHICLE REPAIRS/MAIN...	7.50
010-1800-52100	UNIFORMS	8,447.10
010-1800-53100	OFFICE SUPPLIES	1,923.36
010-1800-53350	FIREARMS,AMMUNITION..	1,410.32
010-1800-54520	VEHICLE REPAIRS/MAIN...	962.53
010-1800-54555	SERVICE CONTRACTS	8,436.00
010-1800-55700	MACHINERY & EQUIPM...	692.25
010-1900-53300	OPERATING SUPPLIES	2,640.06
010-1900-54400	UTILITIES	1,404.72
010-1900-54500	REPAIRS & MAINTENAN...	1,470.21
010-20249	DISTRICT CLERK PASS TH...	678.01
010-2100-54700	AID TO OTHER GOVERN...	13,250.00
010-2200-53300	OPERATING SUPPLIES	4,593.13
010-2200-53330	COFFEE & WATER	125.50
010-2200-53550	UNIFORMS	101.35
010-2200-54400	UTILITIES	661.97
010-2200-54500	REPAIRS & MAINTENAN...	830.00
010-2200-54520	VEHICLE REPAIRS/MAIN...	7,883.00
010-2600-53104	MEDICAL SUPPLIES	3,635.77
010-2900-53300	OPERATING SUPPLIES	50.00
010-2900-54833	CLEAN UP	73.90
010-3100-53300	OPERATING SUPPLIES	15.98
010-3100-53330	COFFEE & WATER	73.00
010-3100-54500	REPAIRS & MAINTENAN...	326.44
010-3100-54515	TRASH SERVICE	726.00
010-3100-54520	VEHICLE REPAIRS/MAIN...	181.12

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
010-3100-54530	CONTRACT LABOR	900.00
010-4000-55720	SOFTWARE & SUBSCRIPT...	1,368.00
010-470114	EXPO DEPOSITS	500.00
015-0015-53300	OPERATING SUPPLIES	16.05
015-0015-53500	REPAIRS & MAINTENAN...	3,985.74
015-0015-53520	ROAD WORK WATER	63.76
015-0015-54520	VEHICLE REPAIRS/MAIN...	1,700.09
015-0015-54645	CONTRACT WORK - SHR...	33,180.98
015-0015-54910	COLLECTION STATION F...	1,814.30
015-0015-55620	ROCK BASE MATERIAL	31,546.99
015-0015-55630	PAVING MATERIALS	37,117.86
015-0101-54555	SERVICE CONTRACTS	120.00
023-0023-59420	TRANSLATION SERVICE	5.94
027-0027-55700	MACHINERY & EQUIPM...	34,794.87
030-0030-55326	DISTRICT 6 EMS STATION...	10,417.50
035-0035-53300	OPERATING SUPPLIES	4,532.82
035-0035-53550	UNIFORMS	98.45
042-0042-53960	CHILD ABUSE PREVENTI...	430.00
046-0046-54100	PROFESSIONAL SERVICES	9,155.00
052-0052-54505	COMPUTER MAINTENA...	675.00
059-0059-54630	COPIER RENTAL	165.00
077-20201	PAYABLE TO GENERAL	12,375.54
083-20201	PAYABLE TO GENERAL	34,150.85
084-20201	PAYABLE TO GENERAL	13,502.74
093-0093-54504	EXPO ALLOCATIONS	10,627.00
	<b>Grand Total:</b>	<b>617,163.52</b>

**Project Account Summary**

<b>Project Account Key</b>	<b>Expense Amount</b>
**None**	351,917.51
COURTHOUSE55290	265,246.01
	<b>Grand Total:</b>
	<b>617,163.52</b>