

AGENDA

**NOTICE OF PUBLIC MEETING
WASHINGTON COUNTY COMMISSIONERS COURT
TUESDAY, AUGUST 11, 2026, 9:00 A.M.
WASHINGTON COUNTY COURTHOUSE
COMMISSIONERS COURT CHAMBERS #103
100 EAST MAIN STREET
BRENHAM, TEXAS**

REGULAR SESSION AGENDA

1. Invocation, Pastor Janell Blair, Brenham Presbyterian. (Commissioner Majewski)
2. Pledge of Allegiance. (Commissioner Majewski)
3. Consideration and approval of an Order authorizing the issuance and sale of Washington County, Texas Certificates of Obligation, Series 2026; levying a tax in payment thereof; awarding the sale thereof; authorizing the execution and delivery of a Paying Agent/Registrar Agreement; approving the Official Statement; and enacting other provisions relating thereto. (Judge Durrenberger)
4. Discuss and take possible action to approve a Proclamation recognizing August 11, 2026, as 811 Day in Washington County and encouraging safe digging practices. (Judge Durrenberger)
5. Discussion and possible action on the 2026 Washington County Fair Trail Ride Right of Way Permit application. (Judge Durrenberger)
6. Discussion and possible action on the approval of pending Washington County Expo Rental Regulations Contracts. (Harrison Williams, EXPO Director)
7. Discuss and possibly act upon approval of an order of public interest and the plat revision for the Bluebonnet Ridge Subdivision, in the David Lawrence Survey (A-0075), Precinct 2. (Wesley Stolz, County Engineer)
8. Discuss and possibly act upon approval of a resolution and contract amendment to commit up to \$21,535.00 towards the cost of an archeological study in support of the CDBG-MIT Contract No. 24-065-133-E991 through the execution of Amendment No. 1 to the Grant Administration Services between Washington County and Grantworks, Inc. (Wesley Stolz, County Engineer)
9. Discussion and possible action on the acceptance of a \$300.00 donation from Burton Friends & Neighbors, Inc. to the Washington County Sheriff's Office. (Sheriff Holleway)
10. Discussion and possible action on approval of the official bond for Sheriff's Office Reserve Deputy, Erik Marmol. (Sheriff Holleway)

11. Discussion and possible action to approve the appointment of David Blakey as a Reserve Deputy Constable with the Washington County Precinct 1 Constable's Office. (Pct. 1 Constable Holle)
12. Discussion and possible action on approval of the official bond for David Blakey, Reserve Deputy Pct. 1 Constable. (Pct. 1 Constable Holle)
13. Discuss and possibly act upon the approval of the Order of Election to be held on November 3, 2026, general election as recommended by the Texas Secretary of State. (Jennifer Gajeske, Elections Administrator Clerk)
14. Discussion and possible action on the approval of the Commissioners Court meeting minutes of July 2026. (Nicholas Prenzler, County Clerk)
15. Discussion and possible action on the approval of accounts payable. (Peggy Kramer, Treasurer)
16. Adjourn meeting.

Witness my hand this 5th day of August 2026.


John Durrenberger, County Judge

Came to my hand at 2:56 p.m. on the 5th day of August 2026 and executed at 2:56 p.m. on the 5th day of August, 2026 by posting a true copy on the bulletin board located on the first floor of the Washington County Courthouse and true copies at the main entrance doors of said courthouse, these being places convenient to the public in Brenham, Washington County, Texas.


Nicholas Prenzler, County Clerk

AGENDA ITEM

#1

Invocation, Pastor Janell Blair, Brenham Presbyterian (Commissioner Majewski)

AGENDA ITEM

#2

Pledge of Allegiance. (Commissioner Majewski)

AGENDA ITEM

#3

Consideration and approval of an Order authorizing the issuance and sale of Washington County, Texas Certificates of Obligation, Series 2026; levying a tax in payment thereof; awarding the sale thereof; authorizing the execution and delivery of a Paying Agent/Registrar Agreement; approving the Official Statement; and enacting other provisions relating thereto. (Judge Durrenbeger)

AGENDA ITEM

#4

Discuss and take possible action to approve a Proclamation recognizing August 11, 2026, as 811 Day in Washington County and encouraging safe digging practices. (Judge Durrenberger)



PROCLAMATION

In Recognition of SAFE DIGGING DAY

WHEREAS, thousands of times each year, underground infrastructure in Texas is damaged by those who do not have underground lines located prior to digging; and

WHEREAS, damage to underground infrastructure can cause service interruptions, environmental damage, threats to public safety, and significant repair costs; and

WHEREAS, in 2005, the Federal Communications Commission designated 811 as the national call-before-you-dig number, providing contractors and homeowners a simple way to contact utility operators and request the location of underground lines before digging; and

WHEREAS, the Lower Brazos Damage Prevention Council, a stakeholder-driven organization dedicated to preventing damage to underground utilities in the Gulf Coast Region, promotes the National 811 Notification System in an effort to reduce these damages; and

WHEREAS, damage prevention is a shared responsibility, and by using safe digging practices and calling 811 before digging, contractors and homeowners throughout Washington County can help prevent damage, save time and money, and keep our communities and infrastructure safe and connected; and

WHEREAS, protecting underground facilities also helps safeguard the soil, water, and essential infrastructure upon which our community depends.

NOW, THEREFORE, BE IT RESOLVED, that the Washington County Commissioners Court does hereby proclaim August 11, 2026, as Safe Digging Day in Washington County and encourages contractors and homeowners throughout Washington County to always call 811 before digging. Safe digging is no accident!

PASSED AND APPROVED this 11th day of August, 2026.

PASSED AND APPROVED this 11th day of August, 2026.

John Durrenberger, County Judge

Misti Hartstack Corn, Commissioner, Pct. 1

Kirk Hanath, Commissioner, Pct. 3

Candice Bullock, Commissioner, Pct. 2

Dustin Majewski, Commissioner, Pct. 4

AGENDA ITEM

#5

**Discussion and possible action on the 2026
Washington County Fair Trail Ride Right of Way
Permit application. (Judge Durrenberger)**



**WASHINGTON COUNTY, TEXAS
RIGHT-OF-WAY PERMIT APPLICATION**

Events Utilizing County Roads & Public Right-of-Way

Submit Application To:

Washington County Office of Emergency Management
100 E Main Street, Suite 104
Brenham, TX 77833
Phone: (979) 277-6220
Email: countyjudge@washingtoncountytexas.gov

Submission Deadline: Applications must be submitted **at least 90 days prior** to the event date.

APPLICATION CHECKLIST (REQUIRED)

Please ensure all items are included:

- ☒ Completed Application Form
- ☒ Route Map (Required)
- ☒ Emergency Action Plan (EAP)
- ☒ Traffic Escort Plan (if applicable)
- ☒ Proof of Insurance
- ☐ TABC Permit (if alcohol is served)
- ☐ Mass Gathering Permit (if applicable)
- ☐ Vendor/Concession Documentation

I. APPLICANT INFORMATION

Organization Name: Washington County Fair Association

Type of Event:

☒ Trail Ride ☐ Bicycle Ride ☐ Bicycle Race ☐ Parade ☐ Other: _____

Organization Address: 1305 E. Blue Bell Road, Suite 110

City: Brenham State: TX Zip: 77833

Representative / Promoter

Name: Dean Fuchs Title: Fair Manager
Phone: 979-836-4112 Cell: 979-733-7376
Email: dean@washingtoncofair.com

Individual(s) Name (partnerships must list all partners, additional pages shall be attached as needed to this page.)

EVENT CONTACTS

Primary On-Site Contact (Required)

Must be present during the entire event and have decision-making authority.

Name: Jason Baker Title: Trail Boss
Phone: 979-451-5780 Cell: 979-451-5780
Email: _____
Emergency Contact Number: 979-451-5780

Secondary On-Site Contact (backup person on scene with event and second in charge)

Name: Brett Schroeder Title: VP - Rodeo
Phone: 979-337-1215 Cell: 979-337-1215
Email: _____
Emergency Contact Number: 979-337-1215

II. TEXAS MASS GATHERINGS ACT

Will this event require a Mass Gathering Permit under Texas Health & Safety Code Chapter 751?

☐ Yes ☒ No

Please contact the Washington County Emergency Management Coordinator for assistance. If a permit is required, contact the Washington County Judge's office for a Mass Gathering Application which should be completed and attached.

III. EVENT LOCATION & PROPERTY INFORMATION

Starting Location

Property Owner: Washington County
Address: 1305 E. Blue Bell Road, Brenham, TX 77833
Phone: 979-836-2299 Email: washcoexpo@wacounty.com
Tax Appraisal ID (if known): R64204

Ending Location

Property Owner: Washington County
Address: 1305 E. Blue Bell Road, Brenham, TX 77833
Phone: 979-836-2299 Email: 979-836-2299
Tax Appraisal ID (if known): 979-836-2299

GPS Coordinates (if available)

Start: _____ North
End: _____ West

Note: As the property owner, I agree that any and all Law Enforcement personnel may enter my property at any time to enforce any and all provisions of this permit or for any other lawful entrance.

By: _____ (print) Date: _____
By: _____ (signature) Title: _____

IV. EVENT DATE & ROUTE

Event Start Date/Time: Saturday, September 12 at 7:30 a.m.
Event End Date/Time: Saturday, September 12 at 5:00 p.m.

Affected Roadways

The planned route will affect these Washington County Roads, State of Texas Roads and US Highways at the approximate times stated below. It is noted that all entries must abide by all Local, State, and Federal laws. (including traffic laws)

List all County, State, and U.S. roads affected:

Blue Bell Road, Old Independence Road,
Tomlinson Creek Road and FM 2935

Attach a detailed route map (REQUIRED)

V. PARTICIPATION & ENTRIES

Estimated Entries: If number of entries exceeds the estimate provided below, the event shall be terminated immediately.

Riders: 175

Animal-Drawn Vehicles: 15

Vehicles:

- Trucks: 5
- Trailers: 5
- Cars: 0
- Other: _____ (# _____)

Important Regulations:

- No persons under 18 may ride in truck beds or trailers
- Trailers on public roads allowed only for permitted events
- ATVs/UTVs must comply with Texas law

Estimated Total Attendance (including staff/vendors): If number of participants/attendees, vendors, and staff exceeds the estimate provided above, the event shall be terminated immediately.

Number of Estimated Attendees: 200

Crowd Control Plan:

Describe how attendance will be managed:

TWO police officers as escorts, trail ride committee members and scouts on horseback will help with control

VI. EVENT DETAILS

Description of Event:

Trail ride for the Washington County Fair

Event Type:

☒ Public ☐ Private

Entertainment:

Live Band: ☐ Yes ☒ No

DJ: ☐ Yes ☒ No

Amplified Sound:

☒ Yes ☐ No

- Must comply with Texas Penal Code §42.01
- Prohibited after 10:00 PM

Start Time: 8:00 a.m.

End Time: 5:00 p.m.

Fees Charged: (admission, registration fee, meal fee, etc.) to participants or attendees?

☒ Yes ☐ No

If yes, describe:

\$40 entry fee

\$50 late entry fee

Advertising/Publicity:

☒ Yes ☐ No

If yes, attach copies of all promotional materials.

VII. CONCESSIONS & ALCOHOL

Will concessions be available? ☐ Yes ☒ No

Food: ☒ Yes ☐ No

Provided with entry fee (giveaway): ☒ Yes ☐ No

Available to purchase: ☐ Yes ☒ No

Non-Alcoholic Beverages: ☒ Yes ☐ No

Provided with entry fee (giveaway): ☒ Yes ☐ No

Available to purchase: ☐ Yes ☒ No

Alcohol: ☐ Yes ☒ No

Provided with entry fee (giveaway): ☐ Yes ☒ No

Available to purchase: ☐ Yes ☒ No

Will minors (under 21 years) be attending this event? ☒ Yes ☐ No

Alcohol Requirements:

- TABC Permit required
- Must prevent underage consumption

Describe controls:

Concessionaire Information (attach additional pages if needed):

Name: _____

Phone: _____ Email: _____

- Provide the above information for ALL concessionaires and attach to this page.
 - All food concessionaires must have a current STATE Food Establishment Permit issued by Texas Department of State Health Services. A Copy of the current inspection permit issued by Texas Department of State Health Services must be attached to this page.
-

VIII. INSURANCE REQUIREMENTS

Proof of insurance must be provided.

Minimum recommended coverage: \$1,000,000 liability

Washington County must be listed as additional insured.

IX. EMERGENCY ACTION PLAN (EAP)

Provide detailed emergency procedures, including:

- Incident reporting location
- Medical response plan
- Communication plan

chairman is notified. Chairman notifies EMS, if needed.
WVF Emergency Action plan if followed, as needed.

X. TRAFFIC CONTROL & ESCORTS

Traffic escorts may be required and must be:

- Off-duty certified Texas peace officers
- Approved by Washington County Sheriff's Office

Traffic Escort Provider:

Name: Washington County Constables

Contact Person that will be on scene: _____

Title: _____

Phone: _____ Email: _____

A copy of the traffic control contract must be attached to this page.

Washington County Sheriff's Office Approval:

Approved By: _____ Date: _____

XI. EQUINE REQUIREMENTS

All horses must have current Coggins tests per Texas Animal Health Commission regulations.

XII. APPLICANT ACKNOWLEDGEMENT

Initial each:

I have reviewed this Washington County Right-of-Way Permit Request Form and I agree that I will abide by all the terms and conditions should this Permit Request Form be approved by the Washington County Commissioners Court. DF

I hereby acknowledge that all information on this Permit Request Form is true and that I will follow all the rules and regulations as set out in this Permit Request Form and any and all local, state, and federal laws and I further hereby acknowledge that if I provided incorrect information on any documents requested, this request will be denied and the Permit Request Form is terminated, and no money will be refunded. DF

I also understand that any and all permits, required forms, and any/all approvals must be submitted along with this application and approved by Washington County Commissioner Court at least 90 days prior to the date of the event. DF

I also understand that as the requestor and promoter of this event, we accept all liability as it relates to any property damage or injuries that occur during this event. DF

I acknowledge that I understand that if any criminal activities occur at my event or if I am in violation of this permit at any time, the permit can be revoked, and the event will be immediately terminated by any Texas Peace Officer and everyone will be required to vacate the event and there will be no refund of any money. DF

XIII. GOVERNING LAW

The validity and interpretation of any of the terms and provisions of this Permit Request Form or of the rights and duties of the parties hereunder shall be governed by the laws of the State of Texas. The venue for any cause of action arising out of this Permit Request Form and/or the permit shall be in Washington County, Texas.

XIV. SERVERABILITY

In the event that any one or more of the provisions contained in this Permit Request Form shall be held, for any reason, to be invalid, illegal, or unenforceable in any respect, by a Court of competent jurisdiction, such invalidity, illegality, or enforceability shall not affect any other provision of this Permit Request Form and this Permit Request Form shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

XV. GENDER AND NUMBER

Words of any gender in this Permit Request Form shall be construed to include any other gender; and words in either number shall be construed to include the other, unless the context in this Permit Request Form clearly requires otherwise.

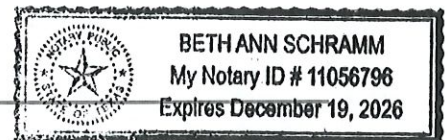
XVI. PERMIT FEEFee Amount: \$ 100.00

Date Paid: _____

Received By: _____

XVII. AMENDMENT/MODIFICATION

Any amendment or modification to the terms of this Permit Request Form or any Exhibit attached hereto shall be in writing, shall be dated subsequent to the date of this Permit Request Form, shall be approved by the Washington County Commissioners Court and shall be signed by each party to this Permit Request Form. No officer, agent, employee or representative of Applicant has any authority to amend or modify the terms of this Permit Request Form or any Exhibit attached hereto, unless expressly granted that authority by the Washington County Commissioners Court.

XVIII. SIGNATURESApplicant Name: Dean FuchsSignature: [Signature] Date: 8/4/26**NOTARY**Sworn and subscribed before me on this 4 day of August, 20 26Notary Public: Beth Ann Schramm**XVX. COUNTY APPROVALS****Washington County Sheriff's Office**

Signature: _____ Date: _____

Office of Emergency Management

Signature: _____ Date: _____

EMS Department

Signature: _____ Date: _____

Road & Bridge / County Engineer

Signature: _____ Date: _____

911 Department

Signature: _____ Date: _____

XX. COMMISSIONERS COURT ACTION

On this ____ day of _____, 20____:

☐ Approved

☐ Denied

County Judge



2026
WCFA
Parade
Route



ASSIGNMENT LIST ICS 204

1. Incident Name: 2026 Washington Co. Fair		2. Operational Period: 8-28-26 thru 9-20-26		3: Division Rodeo	
Executive Personnel		Name		Contact Number(s)	
President		Ricky Bosse		979/277-5652	
Executive Vice President		Cabin Warmke		979/830-3480	
Division Vice President		Brett Schroeder		979/337-1215	
5. Resources Assigned:				Contact Number	
Resource Identifier		Leader			
Chairman		Buddy Northrup		979-530-7011	
Chairman		Nathan Kalkahke		979-203-7656	
Chairman		Buddy Northrup		979-530-7011	
Chairman		Jason Baker		979-451-5780	
Chairman		Sammy Sorsby		713-208-1282	
Chairman		Keith Mikolajchak		979-277-4380	

6. Work Assignments:
 Receive work assignment briefing prior to beginning of the fair.
 Ensure assigned area is prepared and ready to receive fair guests prior to the fair.
 Report any deficiencies that would compromise safety, service or security.
 Review the Emergency Plan prior to each shift
 Review the Evacuation Plan prior to the fair.
 Conduct end of shift turnover with on coming personnel.

7. Special Instructions:
 Report any guest that is displaying suspicious behavior to immediate supervisor and security.
 Report any guest or coworker that appears to be having medical/health issue to immediate supervisor and security.
 Hydrate frequently and take breaks in cool (air conditioned) area.
 Conduct briefing with supervisor, identifying unresolved issues that must be addressed.

8. Communications (radio and/or phone contact numbers needed for this assignment):

Name/Function	Primary Contact: indicate cell, pager, or radio (frequency/system/channel)

9. Prepared by: Name: Dean Fuchs	Position/Title: Manager	Signature:
ICS 204	IAP Page ____	Date/Time: 7/1/2026



WASHCOU-05

SKUNKEL

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/5/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Wellmann Insurance Agency, Inc 103 E Academy St. Brenham, TX 77833	CONTACT NAME: Spencer Kunkel	FAX (A/C, No):	
	PHONE (A/C, No, Ext):	E-MAIL ADDRESS: skunkel@wellmanninsurance.com	
INSURED Washington County Fair Association 1305 East Blue Bell Road Brenham, TX 77833	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Markel American Insurance Company		
	INSURER B: Texas Mutual Insurance Company		22945
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:			MKP0000501562801	5/1/2026	5/1/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 LIQUOR LIAB \$ 1,000,000
A	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			MKP0000501562801	5/1/2026	5/1/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$			MXK0000501562901	5/1/2026	5/1/2027	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ Aggregate \$ 1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	0001002907	2/17/2026	2/17/2027	PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

EVIDENCE OF COVERAGE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

AGENDA ITEM

#6

Discussion and possible action on the approval of pending Washington County Expo Rental Regulations Contracts. (Harrison Williams, EXPO Director)



Washington County Expo

"AT THE CENTER OF IT ALL"

Aug 4, 2026

To: Judge John Durrenberger & Commissioners Court

There are (3) contracts this week:

REF#3011: Ancora Training – CDL Training – Parking Lots – Aug-Dec 2026

REF#3009: Loressa Ragston – Graduation – VIP Building – December 2026

REF#3007: Roxane Flores – Quinceanera – Event Center – March 2027

Thank you,

Harrison Williams - Director
Washington County Expo

AGENDA ITEM

#7

Discuss and possibly act upon approval of an order of public interest and the plat revision for the Bluebonnet Ridge Subdivision, in the David Lawrence Survey (A-0075), Precinct 2. (Wesley Stolz, County Engineer)

ORDER OF ADOPTION

STATE OF TEXAS COUNTY OF WASHINGTON

On this the _____ day of _____ 2026, at a meeting of the Commissioners Court, sitting as the governing body of Washington County, Texas, came on to be considered the written Development Application for a Plat Revision for Lot 18 and Lot 19 within the Bluebonnet Ridge Subdivision, Chappell Hill, Texas, Washington County in accordance with Chapter 232.009 of the Texas Local Government Code.

Upon review, the Court finds:

The revision to the subdivision plat does not affect public interest or public property of any type and each owner whose rights may be interfered with has agreed to the revision.

Now, therefore, by and under the authority vested in the Commissioners Court, upon the motion of Commissioner _____ seconded by Commissioner _____ duly put and carried, it is ordered, adjudged and decreed that the Development Application for a Plat Revision of the Bluebonnet Ridge Subdivision, Lot 18 and Lot 19 is permitted and approved.

Approved by Commissioners Court, of Washington County, Texas, this _____ day of _____, 2026.

John Durrenberger
County Judge

Misti Corn
Commissioner, Pct. 1

Kirk Hanath
Commissioner, Pct. 3

Candice Bullock
Commissioner, Pct. 2

Dustin Majewski
Commissioner, Pct. 4



Washington County Engineering and Development Services Department

3650 HWY 36 N Brenham, Texas 77833 | Wcrboffice@washingtoncountytexas.gov | 979.277.6275

July 8, 2026

NOTICE OF DEVELOPMENT APPLICATION FOR A REVISION OF PLAT Bluebonnet Ridge Subdivision Lots 18 and 19

Washington County has received a Development Application for a modification for lots 18 and 19 in the Bluebonnet Ridge Subdivision that does not affect a public interest or public property.

Bluebonnet Ridge Subdivision is located in the A-0075 David Lawrence Survey, Washington County, Texas as shown on plat recorded in Plat Cabinet File numbers 787B, 788A, 788B, 789A and 789B, Plat Records of Washington County, Texas is a filed and recorded subdivision in the County's unincorporated area.



The land owners of lots 18 and 19 have applied to modify the existing two lots into two proposed lots (18A & 19A). This revision will not affect other parcels nor remove any easements, covenants or restrictions located within Bluebonnet Ridge Subdivision.

On **August 11th, 2026 at 9:00am** the Commissioners Court will hold a regular Commissioners Court meeting and shall consider approval of an order to permit the revision.

If you wish to attend or provide comment during the court meeting, please contact The Washington County Engineering and Development Services Office prior to the **August 10th, 2026** meeting date to confirm the date and time. You may also submit written comments to the Engineering and Development Services Department. Written comments must be received by 8:30a.m. Monday, **August 10th**, for presentation to the Court.

Comments may be sent to:

Washington County Engineering and Development Services
3650 Highway 36 North
Brenham, Texas 77833



Engineering and Development Services Subdivision Application

3650 HWY 36 N Brenham, Texas 77833 | Wcrboffice@washingtoncountytexas.gov | 979.277.6275

Type of Application

☐ Minor Plat ☐ Final Plat ☒ Replat
☐ Amending Plat ☐ Vacant/Cancellation of Plat ☐ Variance Request

Property Owner(s) Information

Name: Moore Williams, LLC

Address: 405 East Brookside Drive, Bryan, Texas 77801

Phone Number: 281-551-2319 Email: leemoore21@msn.com

Subdivision Information

Name of Subdivision: Replat of Lot 18 and Lot 19, Bluebonnet Ridge Subdivision

Property Location/Address: 1554 & 1544 Bluebonnet Ridge Dr., Chappell Hill, Texas 77426

Property ID #: R68395 & R68396 Located in a City ETJ: No

Total Acreage:	12.734	Community water availability	
Number of Sections:	1	Private Water System	✓
Number of Blocks/Lots:	1 Block / 2 Lots	Private Sewage Facilities	✓
Average Lot Size:	6.397	Property Taxes Current	✓
Reserve acreage:	0	Covenants/Restrictions	✓
Number of Roadways:	none	Infrastructure Development Plan	
Total Road length:	none	Located Floodplain	yes

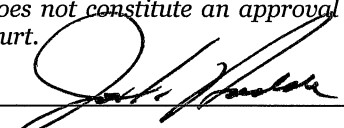
Surveyor/Engineer Contact Information

Business Name: Hodde & Hodde Land Surveying, Inc.

Representative Name: Jon E. Hodde

Phone Number: 979-836-5681 Email: jon@hoddesurveying.com

I acknowledge, by my signature below, that I have the legal authority to make this application, have read, and understand the Subdivision Rules and Regulations of Washington County and all that apply. I understand and agree I am responsible for all fees associated with this application and with this development. I understand this is only an application and does not constitute an approval until notice of approval has been given by County Engineer or Commissioners Court.

Signature:  Date: 6-17-2026



**WASHINGTON COUNTY
ENGINEERING AND DEVELOPMENT SERVICES
Environmental Health Division**

3650 Hwy 36 N, Brenham, Texas 77833
Phone 979-277-6290 Fax 979-277-6242
www.co.washington.tx.us/page/washington.environmental

Subdivision/Development – Floodplain & OSSF Review

Bluebonnet Ridge Subdivision Replat Lots 18 & 19 Forming Lots 18A & 19A

Precinct 2

June 25, 2026

Floodplain Review

The subdivision/development is located on FIRM Map No. 48477C0325D, Dated 5/16/2019.

The subdivision/development is partially located in a Special Flood Hazard Area. The submitted planning materials meet floodplain requirements.

- **Comments:** There is a small area of floodplain on lot 19A.

OSSF Review

The submitted planning materials meet OSSF requirements.

- **Comments:** OSSF Suitability Report Provided with Original Plat. There does not appear to be any OSSFs located on the subject properties at this time.

Mark Marzahn
Environmental Health Director



**WASHINGTON COUNTY
ENGINEERING AND DEVELOPMENT SERVICES
Environmental Health Division**

3650 Hwy 36 N, Brenham, Texas 77833

Phone 979-277-6290

www.co.washington.tx.us/page/washington.environmental

Letter of Approval - Floodplain & OSSF

Bluebonnet Ridge Subdivision Replat Lots 18 & 19 Forming Lots 18A & 19A

Precinct 2

I, Mark Marzahn, of the Environmental Health Division of Washington County Engineering and Development Services do hereby confirm that I have reviewed the planning materials for **Bluebonnet Ridge Subdivision Replat Lots 18 & 19 Forming Lots 18A & 19A**, and find them to meet the current requirements for Floodplain Management as set forth by the Federal Emergency Management Agency (FEMA) and Washington County; and the current requirements for On-Site-Sewage-Facilities (OSSF) as set forth by the Texas Commission on Environmental Quality (TCEQ) and Washington County.

Date Acknowledged: June 25, 2026

Mark Marzahn

Environmental Health Director

CFM #1319-08N

DR #OS0008997

DAVID LAWRENCE SURVEY, A-75
WASHINGTON COUNTY, TEXAS

HAZMAT INTERNATIONAL, INC.
CALLED 25.424 ACRES
VOL. 1807, PAGE 333
(ORWCT)

FOUND 1/2" IRON ROD WITH ID. CAP (LAMPE SURVEYING) AT A 7" TREATED FENCE CORNER GATE POST

FOUND 1/2" IRON ROD WITH ID. CAP (LAMPE SURVEYING) AT A 5" CEDAR FENCE POST

GUILLOU PROPERTIES, II, LLC
CALLED 15.000 ACRES
VOL. 1422, PAGE 814
(ORWCT)

SOUTHWESTERN BELL TELEPHONE COMPANY
20' WIDE EASEMENT
VOL. 238, PAGE 470
(ORWCT)

APPROXIMATE SPECIAL FLOOD HAZARD AREA (ZONE A)

APPROXIMATE SPECIAL FLOOD HAZARD BOUNDARY

BLUEBONNET RIDGE SUBDIVISION
A MAP OR PLAT BEING OF RECORD IN PLAT CABINET FILE SLIDE NUMBERS 787B, 788A, 788B, 789A & 789B (PRWCT)

BLOCK 1

LOT 17A
(CALLED 6.798 ACRES)

LOT 17
(CALLED 6.798 ACRES)

LOT 18A
2.000 ACRES

LOT 19A
10.734 ACRES

LOT 16
(CALLED 4.019 ACRES)

LOT 20
(CALLED 3.126 ACRES)

LOT 21
(CALLED 1.907 ACRES)

LOT 22
(CALLED 1.536 ACRES)

LOT 12
(CALLED 1.548 ACRES)

LOT 15A
(CALLED 3.524 ACRES)

BLUEBONNET RIDGE DRIVE
(60' WIDE R/W)

SLUDGE COURT
(60' WIDE R/W)

DETAIL A
SCALE 1"=60'

LEGEND

- PHONE CABLE JUNC. BOX
- BARBED WIRE FENCE
- MESH WIRE FENCE
- UTILITY EASEMENT
- BUILDING LINE
- BOUNDARY LINE
- 5' EXCLUSIVE BBEC EASEMENT
- ELECTRIC TRANSFORMER

CURVE TABLE

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	38°31'45"	40.35'	60.00'	N 11°08'12" W	39.59'
C2	70°09'30"	73.47'	60.00'	N 65°28'50" W	68.96'
C3	60°00'00"	62.83'	60.00'	S 49°26'25" W	60.00'
C4	131°18'44"	137.51'	60.00'	S 46°12'58" E	109.33'

LINE TABLE

NUM	BEARING	DISTANCE
L1	N 40°33'35" W	151.96'
L2	N 49°26'25" E	30.00'
L3	S 40°33'35" E	100.00'
L4	N 40°33'35" W	100.00'
L5	N 49°26'25" E	60.00'
L6	S 40°33'35" E	100.00'
L7	N 51°52'20" W	30.00'
L8	N 40°33'35" W	70.53'

SURVEY MAP

SHOWING A SURVEY AND REPLAT OF LOT 18 AND LOT 19 OF BLUEBONNET RIDGE SUBDIVISION, BLOCK 1, TO FORM LOT 18A (2.000 ACRES) AND LOT 19A (10.734 ACRES), LYING AND BEING SITUATED IN WASHINGTON COUNTY, TEXAS, PART OF THE DAVID LAWRENCE SURVEY, A-75, A MAP OR PLAT OF SAID BLUEBONNET RIDGE SUBDIVISION BEING OF RECORD IN PLAT CABINET FILE SLIDE NUMBERS 787B, 788A, 788B, 789A AND 789B, IN THE PLAT RECORDS OF WASHINGTON COUNTY, TEXAS OR BEING PART OF THE SAME LAND DESCRIBED AS 96.68 ACRES IN THE DEED FROM TRIPLE S CATTLE CO., LLC TO MOORE WILLIAMS, LLC, DATED OCTOBER 15, 2021, AS RECORDED IN VOLUME 1804, PAGE 333, IN THE OFFICIAL RECORDS OF WASHINGTON COUNTY, TEXAS.

CERTIFICATION

THE STATE OF TEXAS
COUNTY OF WASHINGTON

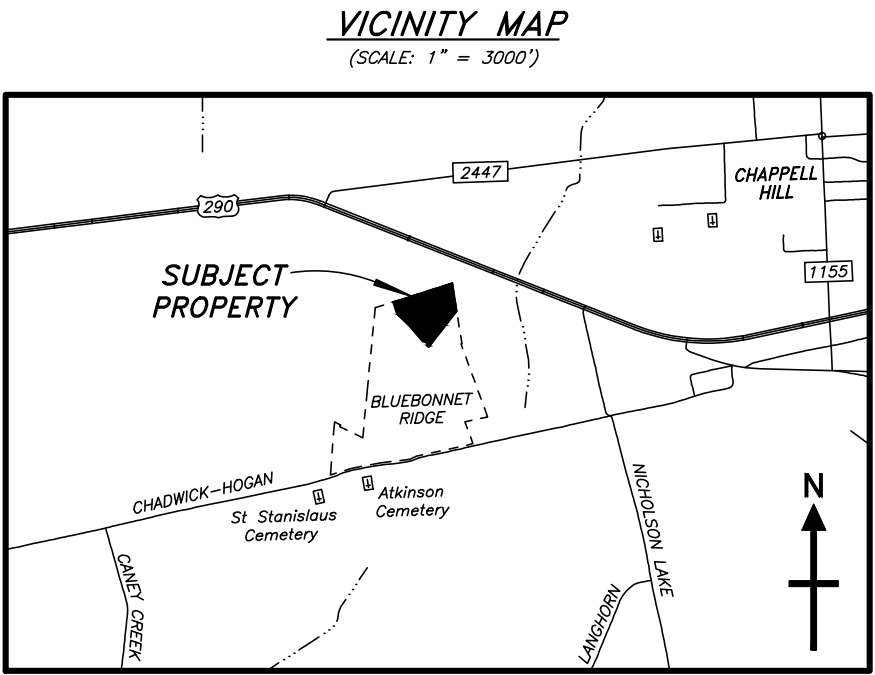
THIS IS TO CERTIFY THAT I, JON E. HODDE, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF TEXAS REGISTRATION NO. 5197 HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND MEETING ALL MINIMUM STANDARDS AS SET FORTH BY THE TBPESL; AND THAT ALL EASEMENTS AS APPEAR OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF WASHINGTON COUNTY, TEXAS, ARE DEPICTED THEREON AND THAT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVE ARE PROPERLY MARKED OR REFERENCED WITH IRON RODS OF 5/8 INCH DIAMETER AND TWENTY-FOUR (24) INCHES LONG, UNLESS OTHERWISE FOUND OR NOTED ON THE PLAT, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

DATED THIS THE 10TH DAY OF JUNE, 2026, A.D.

(PRELIMINARY)
JON E. HODDE, RPLS NO. 5197
DATE: JUNE 10, 2026
THE PURPOSE OF THIS DOCUMENT IS FOR PRELIMINARY REVIEW ONLY.
PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE.

(PRELIMINARY)
JON E. HODDE
REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 5197
HODDE & HODDE LAND SURVEYING, INC.
613 EAST BLUE BELL ROAD
BRENNHAM, TEXAS 77833
(979)-836-5681
TBPESL SURVEY FIRM REG. NO. 10018800

***SHEET 1
OF 2***



COMMISSIONERS' COURT ACKNOWLEDGMENT

APPROVED BY THE COMMISSIONERS COURT OF WASHINGTON COUNTY,
TEXAS, THIS _____ DAY OF _____, 2026.

COUNTY JUDGE

COMMISSIONER, PRECINCT 1

COMMISSIONER, PRECINCT 3

COMMISSIONER, PRECINCT 2

COMMISSIONER, PRECINCT 4

NOTES

1. THE BEARINGS SHOWN HEREON ARE RELATIVE TO THE TEXAS STATE PLANE GRID SYSTEM, NAD-83, CENTRAL ZONE 4203, U.S. SURVEY FEET. DISTANCES SHOWN ARE GROUND DISTANCES.
2. - DENOTES A FOUND 5/8" IRON ROD WITH ID. CAP STAMPED "HODDE & HODDE LAND SURVEYING" UNLESS OTHERWISE NOTED ON THE PLAT.
3. TRACT USAGE IS TO BE SINGLE FAMILY RESIDENTIAL, AGRICULTURAL AND WILDLIFE OPEN SPACE.
4. SUBJECT TO EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS AND BUILDING LINES APPLICABLE TO BLUEBONNET RIDGE SUBDIVISION, OR AS STATED OR SHOWN HEREON, AND ANY OF RECORD WHICH MAY BE APPLICABLE, AND THOSE RECORDED IN VOLUME 1853, PAGE 134 AND CLERK'S FILE NUMBER 2024-2487, IN THE OFFICIAL RECORDS OF WASHINGTON COUNTY, TEXAS.
5. THERE IS A 5' UTILITY EASEMENT SHOWN (CROSS-HATCHED) HEREON FOR BLUEBONNET ELECTRIC COOPERATIVE INC.'S EXCLUSIVE USE LOCATED WITHIN AND ADJACENT TO THE 15' UTILITY EASEMENT, AS PER PLAT OF BLUEBONNET RIDGE SUBDIVISION, AS RECORDED IN PLAT CABINET FILE SLIDE NUMBER 787B, 788A, 788B, 789A AND 789B, IN THE PLAT RECORDS OF WASHINGTON COUNTY, TEXAS.
6. PART OF THE SUBJECT PROPERTY LIES WITHIN THE SPECIAL FLOOD HAZARD AREA (ZONE A), SHOWN SHADED HEREON AS APPROXIMATE SPECIAL FLOOD HAZARD AREA (ZONE A), AND PART OF THE SUBJECT PROPERTY LIES WITHIN AN AREA OF MINIMAL FLOOD HAZARD (ZONE X), ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM) AS COMPILED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM, MAP NUMBER 48477C0325D MAP REVISED MAY 16, 2019, WASHINGTON COUNTY, TEXAS.
7. THIS SURVEY WAS PERFORMED IN CONJUNCTION WITH BLUEBONNET ABSTRACT AND TITLE, LLC (WESTCOR LAND TITLE INSURANCE COMPANY), TITLE COMMITMENT GF NO. 26-645-WASH, EFFECTIVE DATE: JUNE 3, 2026 AT 8:00 AM, ISSUED JUNE 15, 2026.
8. SUBJECT TO A BLANKET TYPE EASEMENT FROM MOORE WILLIAMS LLC TO BLUEBONNET ELECTRIC COOPERATIVE, INC. FOR OVERHEAD AND UNDERGROUND ELECTRIC FACILITIES, AS RECORDED IN VOLUME 1859, PAGE 796, IN THE OFFICIAL RECORDS OF WASHINGTON COUNTY, TEXAS.
9. THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO THE EASEMENTS SHOWN HEREON.
10. THE SUBDIVISION SHOWN HEREON LIES OUTSIDE OF THE CITY LIMITS AND THE EXTRATERRITORIAL JURISDICTION (ETJ) OF THE CITY OF BRENHAM, TEXAS.
11. (PRWCT) DENOTES PLAT RECORDS OF WASHINGTON COUNTY, TEXAS
(ORWCT) DENOTES OFFICIAL RECORDS OF WASHINGTON COUNTY, TEXAS
B.L. DENOTES BUILDING LINE
U.E. DENOTES UTILITY EASEMENT
BBEC DENOTES BLUEBONNET ELECTRIC COOPERATIVE, INC.

LIENHOLDERS' ACKNOWLEDGMENT
AND SUBORDINATION STATEMENT

WE, CITIZENS STATE BANK, THE OWNERS AND HOLDERS OF LIENS AGAINST THE PROPERTY DESCRIBED IN THE PLAT KNOWN AS BLUEBONNET RIDGE SUBDIVISION, SAID LIENS BEING EVIDENCED BY DEED OF TRUST DATED OCTOBER 15, 2021, AS RECORDED IN VOLUME 1804, PAGE 344 AND DEED OF TRUST DATED AUGUST 23, 2022, AS RECORDED IN VOLUME 1856, PAGE 398, IN THE OFFICIAL RECORDS OF WASHINGTON COUNTY, TEXAS, DO HEREBY IN ALL THINGS SUBORDINATE TO SAID PLAT SAID LIEN AND WE HEREBY CONFIRM THAT WE ARE THE PRESENT OWNERS OF SAID LIEN AND HAVE NOT ASSIGNED THE SAME NOR ANY PART THEREOF.

BY: _____
(SIGNATURE)

(PRINTED NAME & TITLE)

OWNER'S DEDICATION

THE STATE OF TEXAS
COUNTY OF WASHINGTON

WE, MOORE WILLIAMS, LLC, THE OWNERS OF THE LAND DESCRIBED HEREON AND WHOSE NAME IS SUBSCRIBED HERETO, HEREBY ADOPT THIS REPLAT OF LOT 18 AND LOT 19 OF BLUEBONNET RIDGE SUBDIVISION, TO FORM LOT 18A (2.000 ACRES) AND LOT 19A (10.734 ACRES) IN ACCORDANCE WITH THE PLAT SHOWN HEREON.

BY: _____
(SIGNATURE)

(PRINTED NAME & TITLE)

NOTARY PUBLIC ACKNOWLEDGMENT

THE STATE OF TEXAS

COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2026, BY _____

NOTARY PUBLIC, STATE OF TEXAS

(SEAL)

COUNTY CLERK FILING ACKNOWLEDGMENT STATEMENT

THE STATE OF TEXAS §
COUNTY OF WASHINGTON §

I, _____, CLERK OF THE COUNTY COURT OF WASHINGTON COUNTY, TEXAS DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON THE ____ DAY OF _____, 2____, AT ____ O'CLOCK. ____M., AND DULY RECORDED ON THE ____ DAY OF _____, 2____, AT ____ O'CLOCK. ____M. IN CABINET _____ SHEET _____ OF RECORD IN THE PLAT RECORDS OF WASHINGTON COUNTY, TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE, AT BRENHAM, WASHINGTON COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

CLERK OF THE COUNTY COURT
WASHINGTON COUNTY, TEXAS

W. O. NO. 8562 (WILLIAMS7920.DWG/MVIEW) REF: WILLIAMS7920B.LEICA

Hodde & Hodde Land Surveying, Inc.
Professional Land Surveying & Engineering
613 E. Blue Bell Road . Brenham, Texas 77833
979-836-5681 . 979-836-5683 (Fax)
www.hoddesurveying.com

(PRELIMINARY)

JON E. HODDE, RPLS NO. 5197
DATE: JUNE 10, 2026

THE PURPOSE OF THIS DOCUMENT IS FOR
PRELIMINARY REVIEW ONLY.
PRELIMINARY, THIS DOCUMENT SHALL NOT
BE RECORDED FOR ANY PURPOSE.

REPLAT OF LOT 18 AND LOT 19
BLUEBONNET RIDGE SUBDIVISION
TO FORM LOT 18A (2.000 ACRES) AND LOT 19A (10.734 ACRES)

OWNER/DEVELOPER
MOORE WILLIAMS, LLC
405 EAST BROOKSIDE DRIVE
BRYAN, TEXAS 77801
PHONE: 208-869-3800
EMAIL: tim@williamsresearchinc.com

SHEET 2
OF 2

AGENDA ITEM

#8

Archaeological Discuss and possibly act upon approval of a resolution and contract amendment to commit up to \$21,535.00 towards the cost of an archeological study in support of the CDBG-MIT Contract No. 24-065-133-E991 through the execution of Amendment No. 1 to the Grant Administration Services between Washington County and Grantworks, Inc. (Wesley Stolz, County Engineer)

GRANT ADMINISTRATION SERVICES AMENDMENT 1

PART I - AGREEMENT

THIS AMENDMENT, EFFECTIVE ON THE 11TH DAY OF AUGUST, 2026, WITH APPROVAL BY COMMISSIONERS COURT, BY AND BETWEEN WASHINGTON COUNTY, hereinafter referred to as the Client, and GRANTWORKS, INC., Austin, Texas, hereinafter referred to as the Consultant, AMENDS THIS AGREEMENT MADE ON THE 13TH DAY OF MAY, 2025 BY AND BETWEEN WASHINGTON COUNTY, hereinafter referred to as the Client, and GRANTWORKS, INC., Austin, Texas, hereinafter referred to as the Consultant, procured in conformance with Local Government Code Chapter 262 and 2 CFR Part 200.

I. SCOPE OF SERVICES, Amended: Grant Administration Services – Infrastructure Section (c) i. p

Consultant agrees to render Client grant administration services for Client's U.S. Department of Housing and Urban Development Community Development Block Grant – Disaster Recovery (“CDBG-MIT”) funds Contract Number 24-065-133-E991, administered by the Texas General Land Office (“GLO”) for recovery and infrastructure improvement for designated disasters, as provided in the provisions titled, "Part III, Scope of Work" Grant Administration Services – Infrastructure (c) Environmental Services i.p and attached hereto and incorporated by reference herein (the “Services”).

III. COMPENSATION AND METHOD OF PAYMENT, Amended:

For and in consideration of the foregoing, Client agrees to pay Consultant a fixed fee of Sixty-Nine Thousand, Nine Hundred and Eighty-Five Dollars (\$69,985.00) for project delivery administration and environmental services and Twenty-One Thousand, Five Hundred and Thirty-Five Dollars (\$21,535.00) for special archeological services for a total of Ninety-One Thousand, Five Hundred and Twenty Dollars and No Cents, (\$91,520.00) in accordance with the following schedule. All payments are conditioned upon submission of invoices by Consultant. Listing of specific milestones shall not be construed as a representation or warranty, and Consultant makes no representations or warranties that these milestones measure overall contract progress facilitated by the Consultant's performance of the services, and any particular milestone will be achieved or that any specific GLO or other requirements ultimately will be met. The fee schedule shall be based upon identified contract milestones, as follows:

Administration

#	Milestone Description	Budget %	Amount
1	Project Kick-Off and Startup Package - signatory form; audit certification; labor standards designations; direct deposit form; acquisition report submitted if applicable	15%	\$8,997.75
2	Environmental Notice to Proceed	15%	\$8,997.75
3.1	Environmental Site Photos and Field Log	5%	\$2,999.25
3.2	Environmental Agency Letters Sent	5%	\$2,999.25
3.3	Finding of No Significant Impact (FONSI) Posted	5%	\$2,999.25
3.4	Environmental Review Record complete - Authority to Use Grant Funds issued	5%	\$2,999.25
4	Bid Advertised	10%	\$5,998.50
5	Construction Notice to Proceed	25%	\$14,996.25

#	Milestone Description	Budget %	Amount
6	25% Construction Complete	2.5%	\$1,499.63
7	75% Construction Complete	2.5%	\$1,499.63
8	Construction Complete, Final Wage Compliance Report issued	5%	\$2,999.25
9	Closeout Packet submitted and approved	5%	\$2,999.25
	Totals		\$59,985.00

Environmental

#	Milestone Description	Budget %	Amount
1E	Commencement of Environmental Phase	30%	\$3,000.00
2E	Environmental Review Record Complete – Authority to Use Grant Funds issued	70%	\$7,000.00
	Totals		\$10,000.00

Amended Environmental – Special Services

#	Milestone Description	Budget %	Amount
1E-SS	Completion of Archeological Study	100%	\$21,535.00
	Total		\$21,535.00

***By signing this Agreement, Client issues Notice to Proceed for environmental services and all other administrative services.**

Client acknowledges and agrees that Consultant shall be entitled to submit progress invoices periodically and as deemed necessary by the Consultant, reflecting work completed, not to exceed in aggregate the fee service total, until the project's satisfactory completion. Client undertakes to make payment on each such invoice within the specified terms outlined in this agreement.

Consultant shall have the right to bill Client on a pro-rata basis as each identifiable grant Project Site achieves specified billing milestones outlined in the fee schedule. The billing for each Project Site shall be calculated proportionally based on the completion of the respective milestones. The Client agrees to make payments within the specified terms as stipulated in this agreement. The pro-rata billing approach applies independently to each Project Site and does not affect the overall billing for the entire project, which may continue as per other relevant provisions of this contract.

This Agreement is subject to the provisions titled "Part II Terms and Conditions", "Part III Scope of Basic Services" and GLO State Contract Agreement "Attachments A-E", which each are attached hereto and hereby are incorporated by reference.

IN WITNESSETH HEREOF, the Client and the Consultant have executed this Agreement as of the date indicated above.

GrantWorks, Inc.
2201 Northland Drive
Austin, TX 78756

Washington County
100 E. Main, Suite 104
Brenham, Texas 77833

BY:



Bruce J. Spitzengel
President

BY:

John L. Durrenberger
County Judge

ATTEST:

BY:

Lexi Warden; Wesley Stolz
Administrative & Development
Supervisor; County Engineer

**AGREEMENT FOR GRANT ADMINISTRATION SERVICES
PART III - SCOPE OF WORK**



**TEXAS GENERAL LAND OFFICE
GRANT ADMINISTRATION SERVICES
SCOPE OF WORK**

SCOPE OF SERVICES REQUESTED.....
DESCRIPTION OF SERVICES AND SPECIAL CONDITIONS
GRANT ADMINISTRATION SERVICES – INFRASTRUCTURE.....

SCOPE OF SERVICES REQUESTED

Providers will help Client and the GLO fulfill State and Federal Community Development Block Grant Disaster Recovery ("CDBG-MIT") statutory responsibilities related to recovery in connection with any federally declared disaster. Providers will assist in completion of CDBG-MIT qualified housing or non-housing projects. Respondents may be qualified to provide Grant Administration services for housing projects, non-housing projects, or both. Grant administrative services must be performed in compliance with the U.S. Department of Housing and Urban Development ("HUD") and guidelines issued by the GLO.

DESCRIPTION OF SERVICES AND SPECIAL CONDITIONS

Consultant shall furnish pre-funding and post-funding grant administrative services to complete the Disaster Recovery projects, including, but not limited to the following:

Pre-Funding Services

Grant Administrator will develop project scope and complete CDBG-MIT application. The provider will work with the subrecipient and Engineer, if applicable, to provide the concise information needed for submission of complete Disaster Recovery funding application and related documents. The required information shall be submitted in a format to be described by the GLO.

Post-Funding Services

Grant Administrator will administer and complete infrastructure, utilities, housing and eligible projects approved for disaster funding. The selected administrative firm must follow all requirements of the Texas CDBG-MIT program.

Grant Administration Services – General

(a) Administrative Duties:

- i. Coordinate, as necessary, between subrecipient and any other appropriate service providers (i.e. Engineer, Environmental, etc.), contractor, subcontractor and GLO to effectuate the services requested.
- ii. May assist in public hearings.
- iii. Will work with GLO's system of record.
- iv. Provide monthly project status updates.
- v. Funding release will be based on deliverables identified in Section 3.
- vi. Labor and procurement duties:
 - a. Provide all Labor Standards Officer (LSO) Services.
 - b. Furnish access to LCPtracker, a cloud-based SaaS solution, for certified payroll tracking, construction site compliance, and workforce reporting.
 - c. Ensure compliance with all relevant labor standards regulations.
 - d. Ensure compliance with procurement regulations and policies.
 - e. Maintain document files to support compliance.

vii. Financial duties:

- a. Prepare and submit all required reports (Section 3, Financial Interest, etc.).
- b. Assist subrecipient with the procurement of audit services.
- c. Assist subrecipient in establishing and maintaining a bank account for program funds.
- d. Implementation and coordination of Affirmatively Furthering Fair Housing ("AFFH") requirements as directed by HUD and the GLO.
- e. Implementation and coordination of Section 504 requirements.
- f. Program compliance.
- g. Ensure that fraud prevention and abuse practices are in place and being implemented.
- h. Prepare and submit all closeout documents.
- i. Submit all invoices no later than 60 days after the expiration of the contract. All outstanding funds may be swept after 60 days. The provider may request an extension of this requirement in writing.
- j. Assist in preparation of contract revisions and supporting documents including but not limited to:
 - Amendments/modifications,
 - Change orders.

(b) Construction Management

- i. The provider will assist the subrecipient in submitting/setting up project applications in the GLO's system of record.
- ii. The provider may compile and collate complete contract/bid packages that meet GLO program requirements. The packages will contain supporting documentation that meets or exceeds the requirements of the GLO's program. If applications do not have the necessary forms, the provider may assist the subrecipient by coordinating to acquire the necessary documentation.
- iii. The provider may monitor, report, and evaluate contractor's performance; notify the subrecipient if the contractor(s) fails to meet established scheduled milestones. Receive, review, recommend, and process any change orders as appropriate to the individual projects.
- iv. The provider may assist the subrecipient with project Activity Draws/Close Out.
- v. The provider may assist the subrecipient by submitting all the necessary documentation for

draws and to close a project activity in the GLO's system of record. The provider will compile, review for completeness, and collate complete contract/closeout packages that meet GLO program requirements for draw requests. If applications do not have the necessary forms, the provider may assist the subrecipient by coordinating to acquire the necessary documentation.

- vi. Reassignment scope alignment (if necessary).

Grant Administration Services – Infrastructure

a) Administrative Duties:

- i. Ensure program compliance including all CDBG-MIT requirements and all parts therein, current Federal Register, etc.
- ii. Assist subrecipient in establishing and maintaining financial processes.
- iii. Obtain and maintain copies of the subrecipient's most current contract including all related change requests, revisions and attachments.
- iv. Establish and maintain record keeping systems.
- v. Assist subrecipient with resolving monitoring and audit findings.
- vi. Serve as monitoring liaison.
- vii. Assist subrecipient with resolving third party claims.
- viii. Report suspected fraud to the GLO.
- ix. Submit timely responses to the GLO requests for additional information.
- x. Complete draw request forms and supporting documents.
- xi. Facilitate outreach efforts, application intake, and eligibility review.
- xii. Perform any other administrative duty required to deliver the project.
- xiii. Utilize and assist with GLO's system of record to complete milestones, submit documentation, reports, draws, change requests, etc.
- xiv. Submit change requests and all required documentation related to any change requests.

(b) Acquisition Duties*:

- i. Submit acquisition reports and related documents.
- ii. Establish acquisition files (if necessary).
- iii. Complete acquisition activities (if necessary).

(c) Environmental Services

- i. Assist detailed scope of services
 - a. Review each project description to ascertain and/or verify the level of environmental review required: Exempt, Categorical Exclusion not Subject to 58.5, Categorical Exclusion Subject to 58.5, Environmental Assessment, and Environmental Impact Statements;
 - b. If necessary, conduct tiered environmental review and submit broad and site-specific environmental reviews as required by 24 CFR Part 58.
 - c. Prepare, complete and submit HUD required forms for environmental review and provide all documentation to support environmental findings;
 - d. Consult and coordinate with oversight/regulatory agencies to facilitate environmental clearance;
 - e. Be able to perform or contract special studies, additional assessments, or permitting to secure environmental clearance. These may include, but are not limited to biological assessments, wetland delineations, asbestos surveys, lead-based paint assessments, archeology studies, architectural reviews, Phase I & II ESAs, USACE

- permits, etc.;
- f. Prepare all responses to comments received during comment phase of the environmental review, including State/Federal Agency requiring further studies and/or comments from public or private entities during public comment period;
 - g. Maintain close coordination with local officials, project engineer and other members of the project team to assure appropriate level of environmental review is performed and no work is conducted without authorization;
 - h. Complete and submit the environmental review into GLO's system of record;
 - i. At least one site visit to project location and completion of a field observation report
 - j. Prepare and submit for publication all public notices including, but not limited to the Notice of Finding of No Significant Impact (FONSI), Request for Release of Funds floodplain/wetland early and final notices in required order and sequence;
 - k. Provide documentation of clearance for Parties Known to be Interested as required by 24 CFR 58.43;
 - l. Process environmental review and clearance in accordance with NEPA;
 - m. Advise and complete environmental re-evaluations per 24 CFR 58.47 when evidence of further clearance or assessment is required;
 - n. Prepare and submit Monthly Status Report; and
 - o. Participate in regularly scheduled progress meetings.
 - p. Conduct an intensive archaeological survey for the proposed Project Area, agency consultation, the production of a Texas Antiquities Committee (TAC) permit application and scope of work, intensive archaeological investigations, the production of a technical report, and curation of field records and artifacts at a state approved repository.

*Acquisition Activities may not be required in each project other than the submittal of an "acquisition report" documenting no activities. GrantWorks will assist in facilitating additional acquisition services that may be required, including any or all of the following activities: obtaining documentation of property ownership, correspondence and notifications to property owners, negotiations between the Client and property owners, requesting signatures, filing records, CAD-based fair market value estimates, coordinating the services of appraisers, surveyors, or other third parties. Costs for any third-party acquisition services shall be paid from the Acquisition line item.

RESOLUTION

THE STATE OF TEXAS COUNTY OF WASHINGTON

A RESOLUTION OF THE COMMISSIONERS COURT OF WASHINGTON COUNTY COMMITTING LOCAL FUNDS FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT- MITIGATION (CDBG-MIT MOD) PROGRAM FUNDED WITH THE TEXAS GENERAL LAND OFFICE (GLO), CONTRACT NO. 24-065-133-E991.

WHEREAS, the Commissioners Court of Washington County desires to develop a viable community, including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low-to-moderate income; and

WHEREAS, certain conditions exist related to the damages to the County's drainage system that occurred during Hurricane Harvey which represent a threat to the public health and safety; and

WHEREAS, it is necessary to include local funds in order to complete a required archeological study in the project per directives from Texas Historical Commission resulting from consultation with said agency during the environmental review process.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF WASHINGTON COUNTY, TEXAS:

1. That the County commits up to \$21,535.00 towards the cost of an archeological study in support of CDBG-MIT Contract No. 24-065-133-E991.
2. That the local funds committed to the CDBG-MIT grant will be used in accordance with all applicable federal, state, local and programmatic requirements.

PASSED, APPROVED AND ADOPTED by the Washington County Commissioner's

Court on this _____ day of _____, 20 ____.

John Durrenberger, Washington County Judge

Attest:

Nick Prenzler, County Clerk

AGENDA ITEM

#9

Discussion and possible action on the acceptance of a \$300.00 donation from Burton Friends & Neighbors, Inc. to the Washington County Sheriff's Office. (Sheriff Holleway)

Washington County Donation Acceptance Form

Department Information

Department: Sheriff

Contact Name: Sheriff Trey Holleway

Phone/Email: (979)277-6251 tholleway@washingtoncountytexas.gov

Donor Information

Donor Name: Burton Friends & Neighbors Inc.

Contact Info: P.O. Box 456 Burton, TX 77835

Donation Details

Type: Cash ☐ Check ☒ Equipment ☐ Supplies ☐ Other ☐

Description: Donations Check

Estimated Value: \$300.00

Date Received: 08/03/2026

Intended Use: Citizens on Patrol #92-470200

Restrictions (if any):

Details: N/A

Certification

Department Head Signature: Trey Holleway

Date: 08/03/2026

Internal Use Only

Agenda Date: _____

Approval Date: _____

All donations must be accepted by Commissioners Court per Texas Local Government Code §81.032.

BURTON FRIENDS AND NEIGHBORS, INC.
BALLPARK ACCOUNT
P.O. BOX 455
BURTON, TX 77835

2215

88-1299/1131

7

2-25-2026

Date

CHECK ARMOR
TRAFFIC PROTECTION

Pay to the
Order of

Washington County Sheriff's Office

\$

300

00

Three Hundred & 00/100

Dollars



Photo
Safe
Deposit
Details on back



Citizens

State Bank

878-596-1421
www.csbttx.bank

For

Citizen on Patrol

K. S. Prentner

⑆ 113112995⑆ 20 4659 8⑈ 2215

AGENDA ITEM

#10

Discussion and possible action on approval of the official bond for Sheriff's Office Reserve Deputy Erik Marmol. (Sheriff Holleway)

AGENDA ITEM

#11

Discussion and possible action to approve the appointment of David Blakey as a Reserve Deputy Constable with the Washington County Precinct 1 Constable's Office. (Pct. 1 Constable Holle)

AGENDA ITEM

#12

Discussion and possible action on approval of the official bond for David Blakey, Reserve Deputy Pct. 1 Constable. (Pct. 1 Constable Holle)

AGENDA ITEM

#13

Discuss and possibly act upon the approval of the Order of Election to be held on November 3, 2026, general election as recommended by the Texas Secretary of State. (Jennifer Gajeske, Elections Administrator Clerk)

**ORDER OF ELECTION – NOVEMBER GENERAL ELECTION FOR COUNTY OFFICERS
(ORDEN DE ELECCIÓN GENERAL POR FUNCIONARIOS DEL CONDADO)**

An election is hereby ordered to be held on 11 / 03 / 2026 in Washington County,
(date)
Texas for the purpose of electing the following county and precinct officers as required by Article XVI,
Section 65 of the Texas Constitution.

(Por la presente se ordena que se lleve a cabo una elección en la fecha 11 / 03 / 2026
en el Condado de Washington, Texas, con el propósito de elegir los siguientes
oficiales del condado y del precinto como requerido por el Artículo XVI, Sección 65, de la
Constitución de Texas.)

List Offices/Propositions/Measures on the ballot (*Enúmere los puestos/proposiciones/medidas oficiales en la boleta*)

County Judge
Judge, County Court at Law
District Clerk
County Clerk
County Treasurer
County Commissioner, Precinct No. 2
County Commissioner, Precinct No. 3
County Commissioner, Precinct No. 4
Justice of the Peace, Precinct No. 1
Justice of the Peace, Precinct No. 2
Justice of the Peace, Precinct No. 3
Justice of the Peace, Precinct No. 4

Early voting by personal appearance will be conducted each weekday at:
(*La votación adelantada en persona se llevará a cabo de lunes a viernes en:*)

The Main Early Voting Location (*sitio principal de votación adelantada*)

Location (<i>sitio</i>)	Hours (<i>horas</i>) October 19, 2026 - October 30, 2026 - 2 weeks
Washington County Courthouse Annex 100 S. Park Street, Brenham, Texas 77833	Week 1 - 8:00am-5:00pm October 19, 2026 - October 23, 2026 Week 2 - 7:00am-7:00pm October 26, 2026-October 30, 2026

Branch Early Voting Locations (*sucursal sitios de votación adelantada*)

Location (<i>sitio</i>)	Hours (<i>horas</i>)
N/A	N/A

Early voting by personal appearance will be conducted each weekend at:
(*La votación adelantada en persona se llevará a cabo en el fin de semana en:*)

The Main Early Voting Location (*sitio principal de votación adelantada*)

Location (<i>sitio</i>)	Hours (<i>horas</i>) October 24, 2026 - October 25, 2026
Washington County Courthouse Annex 100 S. Park Street, Brenham, Texas 77833	Saturday - 7:00am - 7:00pm / Sunday - 9:00am - 3:00pm

Branch Early Voting Locations (*sucursal sitios de votación adelantada*)

Location (<i>sitio</i>)	Hours (<i>horas</i>)
N/A	N/A

Applications for ballot by mail shall be mailed to:
(Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)

Jennifer Gajeske

Name of Early Voting Clerk
(Nombre del Secretario/a de la Votación Adelantada)

100 E. Main Street, Suite 105

Address (*Dirección*)

Brenham

77833

City (*Ciudad*)

Zip Code (*Código Postal*)

(979) 277-6264

Telephone Number (*Número de teléfono*)

jennifer.gajeske@washingtoncountytexas.gov

Email Address (*Dirección de Correo Electrónico*)

<https://www.co.washington.tx.us/page/washington.elections.information>

Early Voting Clerk's Website (*Sitio web del Secretario/a de Votación Adelantada*)

Applications for Ballots by Mail (ABBM)s must be received no later than the close of business on:
(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse no más tardar de las horas de negocio el:)

10 / 23 / 2026
 (date)(fecha)

Federal Post Card Applications (FPCAs) must be received no later than the close of business on:
(La Tarjeta Federal Postal de Solicitud deberán recibirse no más tardar de las horas de negocio el:)

10 / 23 / 2026
 (date)(fecha)

Issued this 4th day of August, 20 26.
 (day) (month) (year)

(Emitada este día 4th de August, 20 26.)
 (día) (mes) (año)

Signature of County Judge (*Firma del Juez del Condado*)

AGENDA ITEM

#14

Discussion and possible action on the approval of the Commissioners Court meeting minutes of July 2026. (Nicholas Prenzler, County Clerk)

AGENDA ITEM

#15

Discussion and possible action on the approval of accounts payable. (Peggy Kramer, Treasurer)



Washington County, TX

Expense Approval Register

Packet: APPKT05859 - 8/11/26 AP & PO Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-20247	WASHINGTON COUNTY CLERK	Forfeiture Proceeds- J. Sanch...			350.00
010-20247	WASHINGTON COUNTY GEN...	Forfeiture Proceeds- T. Sweed			13.56
010-20247	WASHINGTON COUNTY CLERK	Forfeiture Proceeds- T. Sweed			350.00
010-20247	WASHINGTON COUNTY GEN...	Forfeiture Proceeds- E. Clark			879.27
010-20247	WASHINGTON COUNTY ATT...	Forfeiture Proceeds- E. Clark			120.73
010-20247	WASHINGTON COUNTY CLERK	Forfeiture Proceeds- E. Clark			350.00
010-20247	WASHINGTON COUNTY GEN...	Forfeiture Proceeds- E. Clark			64.64
010-20247	WASHINGTON COUNTY CLERK	Forfeiture Proceeds- D. Ande...			350.00
010-20247	WASHINGTON COUNTY GEN...	Forfeiture Proceeds- J. Avila			2,297.44
010-20247	WASHINGTON COUNTY ATT...	Forfeiture Proceeds- J. Avila			202.56
010-20247	WASHINGTON COUNTY CLERK	Forfeiture Proceeds- J. Avila			350.00
010-20247	WASHINGTON COUNTY GEN...	Forfeiture Proceeds- J. Avila I...			201.16
010-20247	WASHINGTON COUNTY GEN...	Forfeiture Proceeds- J. Sanch...			54.25
010-20247	WASHINGTON COUNTY GEN...	Forfeiture Proceeds- E. Flowe...			20.79
010-20247	WASHINGTON COUNTY CLERK	Forfeiture Proceeds- E. Flowe...			350.00
010-20246	TEXAS PARKS & WILDLIFE	Tx Parks & Wildlife Dept			113.90
010-20253	WASHINGTON COUNTY CLERK	Plat Fees			150.00
					6,218.30
Department: 0015 - EDS					
015-0015-54660	WASHINGTON COUNTY APP...	Wash Co. F&M			8,504.50
					Department 0015 - EDS Total: 8,504.50
Department: 0039 - LAW LIBRARY					
039-0039-54375	LEXISNEXIS RISK SOLUTIONS	Office Supplies- July 2026			1,177.00
					Department 0039 - LAW LIBRARY Total: 1,177.00
Department: 0052 - RECORD MANAGEMENT PRESERVATION					
052-0052-54505	TYLER TECHNOLOGIES, INC	Technology- County Clerk			2,250.00
					Department 0052 - RECORD MANAGEMENT PRESERVATION Total: 2,250.00
Department: 0066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE					
066-0066-54700	WASHINGTON COUNTY APP...	Aug. 2026 Share			95.58
					Department 0066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE Total: 95.58
Department: 0092 - SO DONATION FUND					
092-0092-53100	SYMBOLARTS LLC	POKER CHIPS			1,990.50
092-0092-53100	SYMBOLARTS LLC	MINI PATCHES			957.00
092-0092-53300	JACKIE WATSON	Reimbursement for purchase...			91.96
					Department 0092 - SO DONATION FUND Total: 3,039.46
Department: 0300 - COUNTY CLERK					
010-0300-54350	CARLYN K MCCOY	Mileage reimbursement & Pa...			113.61
010-0300-54350	CDCAT REGION 7	Membership dues 2026			10.00
					Department 0300 - COUNTY CLERK Total: 123.61
Department: 0600 - NON-DEPARTMENT					
010-0600-54300	SOUTH TEXAS NEWS INC	Notice of Public Hearing			32.85
010-0600-54100	PLAN NORTH, LLC	Expo Center Arena			38,888.00
010-0600-54100	PLAN NORTH, LLC	Judicial Center Engineering			81,861.00
010-0600-54800	PURE WATER PARTNERS LLC	Water- 110 S. Park			78.00
010-0600-54800	TEXAS ASSOCIATION OF CO...	COBRA qualifying events (5)			100.00
010-0600-54850	CASA FOR KIDS	Dist. Ct. 8/31/26			480.00
010-0600-54850	CRIME VICTIM'S COMPENSAT...	Dist. Ct. 8/31/26			80.00
010-0600-54850	WASHINGTON COUNTY CHIL...	Dist. Ct. 8/31/26			80.00
010-0600-54850	WASHINGTON COUNTY VET...	Dist. Ct. 8/31/26			180.00
010-0600-54400	BLUEBONNET ELECTRIC	Utilities- ATS			831.96
					Department 0600 - NON-DEPARTMENT Total: 122,611.81

Expense Approval Register

Packet: APPKT05859 - 8/11/26 AP & PO Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
Department: 0750 - DISTRICT ATTORNEY					
010-0750-53330	AQUA BEVERAGE COMPANY	Water- DA			50.25
010-0750-54540	US BANK VOYAGER FLEET SY...	DA			180.70
010-0750-54540	US BANK VOYAGER FLEET SY...	DA Tax Exemption			-19.05
Department 0750 - DISTRICT ATTORNEY Total:					211.90
Department: 0800 - DISTRICT CLERK					
010-0800-54350	TEXAS DISTRICT COURT ALLI...	2026 Membership Dues- C. K...			50.00
010-0800-54350	TEXAS DISTRICT COURT ALLI...	2026 Annual Workshop- C. K...			75.00
Department 0800 - DISTRICT CLERK Total:					125.00
Department: 0910 - COUNTY COURT AT LAW					
010-0910-54150	BUNGER LAW FIRM	State of Tx Vs. W. Riggs			400.00
010-0910-54150	BUNGER LAW FIRM	State of Tx Vs. C. Garner			400.00
010-0910-54150	BUNGER LAW FIRM	State of Tx Vs. M. Taylor			400.00
010-0910-54150	BUNGER LAW FIRM	State of Tx Vs. J. Branham			400.00
010-0910-53100	LEXISNEXIS RISK SOLUTIONS	Office Supplies			90.30
010-0910-54149	LAW OFFICE OF STEFANIE M ...	ITIO- B. Rosales			765.00
010-0910-54149	LAW OFFICE OF STEFANIE M ...	ITIO Children E.G.C.M			585.00
010-0910-54149	LAW OFFICE OF STEFANIE M ...	ITIO- T. Merriweather			3,398.00
010-0910-54149	LAW OFFICE OF STEFANIE M ...	ITIO- E. Martinez			1,223.00
010-0910-54149	LAW OFFICE OF STEFANIE M ...	ITIO- Z.G.			532.50
010-0910-54149	SHANTRICE BUSH	State of Tx vs. M. McCarty			2,535.00
010-0910-54149	LAW OFFICE OF STEFANIE M ...	ITIO- G. & J. Argueta, J. McCa...			180.00
010-0910-54149	SHANTRICE BUSH	State of Tx vs. M. McCarty			840.00
010-0910-54150	BUNGER LAW FIRM	State of Tx Vs. M. Taylor			400.00
010-0910-54150	BUNGER LAW FIRM	State of Tx Vs. J. Ellison			400.00
010-0910-54150	BUNGER LAW FIRM	State of Tx Vs. J. Edwards			800.00
010-0910-54150	BUNGER LAW FIRM	State of Tx Vs. K. Harris			600.00
010-0910-54150	BUNGER LAW FIRM	State of Tx vs. K. Kelly			400.00
Department 0910 - COUNTY COURT AT LAW Total:					14,348.80
Department: 1000 - JUSTICE OF THE PEACE NO. 1					
010-1000-53330	AQUA BEVERAGE COMPANY	Water- JP1			25.50
Department 1000 - JUSTICE OF THE PEACE NO. 1 Total:					25.50
Department: 1003 - JUSTICE OF THE PEACE COURT NO. 3					
010-1003-54350	DUANE HOUSTON	Mileage reimbursement			66.12
Department 1003 - JUSTICE OF THE PEACE COURT NO. 3 Total:					66.12
Department: 1004 - JUSTICE OF THE PEACE COURT NO. 4					
010-1004-54400	CITY OF BURTON	Utilities- JP4			94.22
Department 1004 - JUSTICE OF THE PEACE COURT NO. 4 Total:					94.22
Department: 1200 - ELECTIONS					
010-1200-53500	VISTA SOLUTIONS GROUP, LP	EA Solutions Bundle			7,022.70
Department 1200 - ELECTIONS Total:					7,022.70
Department: 1500 - APPRAISAL DISTRICT					
010-1500-54700	WASHINGTON COUNTY APP...	Wash Co. General			31,663.75
Department 1500 - APPRAISAL DISTRICT Total:					31,663.75
Department: 1600 - COUNTY COURTHOUSE					
010-1600-54500	WITTNER PLUMBING LLC	Repairs & Maintenance			145.00
010-1600-54932	GENE'S SERVICES, LLC	Lawn Service			2,480.50
010-1600-53330	AQUA BEVERAGE COMPANY	Water- Treasurer			262.00
010-1600-53300	IMPERIALDADE	Operating Supplies			2,248.52
010-1600-53300	ACE HARDWARE BRENHAM L...	Repairs & Maintenance			30.60
010-1600-54540	US BANK VOYAGER FLEET SY...	Maintenance			221.07
010-1600-54540	US BANK VOYAGER FLEET SY...	Maint Tax Exemption			-24.55
Department 1600 - COUNTY COURTHOUSE Total:					5,363.14
Department: 1700 - CONSTABLE NO. 1					
010-1700-53100	TRANSUNION RISK AND ALT...	Office Supplies			29.53
010-1700-54520	INTERSTATE BILLING SERVICE ..	Vehicle Repairs/Maint			691.34
Department 1700 - CONSTABLE NO. 1 Total:					720.87

Expense Approval Register

Packet: APPKT05859 - 8/11/26 AP & PO Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
Department: 1702 - CONSTABLE NO. 2					
010-1702-54540	US BANK VOYAGER FLEET SY...	Constable 2			265.58
010-1702-54540	US BANK VOYAGER FLEET SY...	Constable 2 Exemption			-16.41
Department 1702 - CONSTABLE NO. 2 Total:					249.17
Department: 1800 - SHERIFF					
010-1800-53100	TRANSUNION RISK AND ALT...	Office Supplies			70.47
010-1800-53350	PRECISION DELTA CORP	5.56 MM AMMUNITION RO...			12,619.30
010-1800-54540	US BANK VOYAGER FLEET SY...	S/O			18,275.16
010-1800-54540	US BANK VOYAGER FLEET SY...	Discount			-21.21
010-1800-54540	US BANK VOYAGER FLEET SY...	S/O Tax Exemption			-1,593.91
010-1800-54520	LAROCHE CHEVROLET BUICK...	FUSE HOLDER			28.98
010-1800-54520	LAROCHE CHEVROLET BUICK...	C23-19 OIL CHANGE			89.95
010-1800-54520	LAROCHE CHEVROLET BUICK...	C22-08 REPLACE BATTERY			337.25
010-1800-54520	LAROCHE CHEVROLET BUICK...	C23-22 OIL CHANGE			89.95
010-1800-54520	LAROCHE CHEVROLET BUICK...	C16-05 PROGRAM KEY FOBS			647.93
010-1800-54520	LAROCHE CHEVROLET BUICK...	C16-05 OIL CHANGE, AIR FILT...			189.90
010-1800-53100	AMERICAN SOLUTIONS FOR ...	WARNING BOOKS			736.08
010-1800-52100	GOT YOU COVERED WORK ...	UNIFORM PANTS- MW			209.08
Department 1800 - SHERIFF Total:					31,678.93
Department: 1900 - COUNTY JAIL					
010-1900-54400	K&H PORTABLE TOILETS INC.	UNIT RENTAL			95.00
010-1900-53320	TRINITY SERVICES GROUP, IN...	INMATE MEALS 07.30.2026			6,777.72
010-1900-53300	ACE HARDWARE BRENHAM L...	SURGE PROTECTOR AND EXT...			27.88
010-1900-53300	LINDE GAS & EQUIPMENT, I...	CUTTING TORCH TIP, WIRE S...			48.39
010-1900-53300	AUTO-CHLOR SERVICES, LLC	LAUNDRY PRODUCTS			239.45
010-1900-53300	AUTO-CHLOR SERVICES, LLC	LAUNDRY PRODUCTS			734.45
010-1900-53500	AUTO-CHLOR SERVICES, LLC	WASHING MACHINE			373.36
010-1900-53300	AUTO-CHLOR SERVICES, LLC	LAUNDRY PRODUCTS			663.00
010-1900-54350	DIANNA LILES	Meals Per Diem			302.00
010-1900-52100	GOT YOU COVERED WORK ...	UNIFORM PANTS- CC			313.62
010-1900-52100	GOT YOU COVERED WORK ...	UNIFORM PANTS- MD			104.54
010-1900-53300	COOK'S CORRECTIONAL	FLEX TRAYS AND LIDS			499.99
010-1900-53300	MOORE SUPPLY CO. INC.	FELX CPLG			36.46
010-1900-53300	MOORE SUPPLY CO. INC.	RIDGID CUTTER, BRASS UNI...			132.45
010-1900-53300	MOORE SUPPLY CO. INC.	PUSH CONNECTION BRASS S...			126.62
010-1900-53300	MOORE SUPPLY CO. INC.	PUSH CONNECTION BRASS			31.73
010-1900-53300	MOORE SUPPLY CO. INC.	BRASS MALE ADPT, FORGED ...			27.48
010-1900-53300	MOORE SUPPLY CO. INC.	FORGED FLARE NUT, FLARES			17.93
010-1900-53300	MOORE SUPPLY CO. INC.	SLOAN CHROME VAC BREAK...			178.63
010-1900-53300	FERGUSON FACILITIES SUPPL...	CUPS, TOILET PAPER, CENTER...			886.42
010-1900-53300	FERGUSON FACILITIES SUPPL...	MOP HANDLES, TRASH BAGS,...			300.86
010-1900-53300	FERGUSON FACILITIES SUPPL...	TOILET PAPER, PAPER TOWE...			583.37
Department 1900 - COUNTY JAIL Total:					12,501.35
Department: 2000 - ADULT PROBATION					
010-2000-53330	AQUA BEVERAGE COMPANY	Water- Adult Probation			42.00
Department 2000 - ADULT PROBATION Total:					42.00
Department: 2010 - JUVENILE PROBATION					
010-2010-53330	AQUA BEVERAGE COMPANY	Water- Juvenile Probation			58.50
Department 2010 - JUVENILE PROBATION Total:					58.50
Department: 2100 - FIRE PROTECTION					
010-2100-54310	WASHINGTON COUNTY TAX ...	Vehicle Registration			7.50
Department 2100 - FIRE PROTECTION Total:					7.50
Department: 2200 - EMS					
010-2200-53300	LIFE-ASSIST, INC.	Masimo SpO2 Pediatric			1,037.40
010-2200-53300	LIFE-ASSIST, INC.	Aqua Charcoal 20gm			55.20
010-2200-53300	LIFE-ASSIST, INC.	Epi 1:10,000 Luer Jet Syringe			1,686.00
010-2200-53300	LIFE-ASSIST, INC.	Suction Catheter 12fr			5.80
010-2200-53300	LIFE-ASSIST, INC.	Pediatric Electrodes			304.00

Expense Approval Register

Packet: APPKT05859 - 8/11/26 AP & PO Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
010-2200-53300	LIFE-ASSIST, INC.	Suction Catheter 18fr			5.80
010-2200-53300	LIFE-ASSIST, INC.	Ultra high flow blood set			557.25
010-2200-53300	ZOLL MEDICAL CORP	RESQPod			548.96
010-2200-54520	HANJAK INDUSTRIES LLC	Emergency Services Labor			337.50
010-2200-54520	HANJAK INDUSTRIES LLC	R-134A Refrigerant Lb.			4.33
010-2200-54520	HANJAK INDUSTRIES LLC	Switch low pressure AC			149.09
010-2200-54520	HANJAK INDUSTRIES LLC	Shop Supplies			9.82
010-2200-53300	STERICYCLE, INC	Stericycle Energy Charge			4.63
010-2200-53300	STERICYCLE, INC	Stericycle Drug Disposal Envi...			14.84
010-2200-53300	STERICYCLE, INC	Stericycle Fuel Charge			12.44
010-2200-53300	STERICYCLE, INC	Stericycle Osha Envi Surchar...			26.73
010-2200-53300	STERICYCLE, INC	Stericycle Osha			282.88
010-2200-53300	STERICYCLE, INC	Biohazard Waste Drug Dispo...			157.06
010-2200-53300	BOUND TREE MEDICAL LLC	Gauze Sponge Sterile			14.35
010-2200-53300	BOUND TREE MEDICAL LLC	Adult BVM			557.91
010-2200-53300	BOUND TREE MEDICAL LLC	7.0 endotracheal tube w/ sty...			32.60
010-2200-53300	BOUND TREE MEDICAL LLC	6.0 endotracheal tube w/ sty...			32.60
010-2200-53300	BOUND TREE MEDICAL LLC	Blood tube collection serum ...			44.20
010-2200-53300	BOUND TREE MEDICAL LLC	Green 4ml blood tubes			87.90
010-2200-53300	BOUND TREE MEDICAL LLC	blood tube vacutainer plus			57.45
010-2200-53300	BOUND TREE MEDICAL LLC	Oxytocin 10 units			215.27
010-2200-53300	BOUND TREE MEDICAL LLC	16ga catheters			127.05
010-2200-54540	US BANK VOYAGER FLEET SY...	EMS Tax Exemption			-1,547.19
010-2200-54540	US BANK VOYAGER FLEET SY...	EMS			21,687.57
010-2200-54540	US BANK VOYAGER FLEET SY...	Discount			-21.20
010-2200-54520	APPEL FORD, INC.	Invoice FOCs119669			100.00
010-2200-54520	APPEL FORD, INC.	Invoice FOCs119949			4,019.48
010-2200-54520	APPEL FORD, INC.	Invoice FOCs120063			100.00
010-2200-54520	APPEL FORD, INC.	Invoice FOCs120195			100.00
010-2200-54520	APPEL FORD, INC.	Invoice FOCs120384			787.61
010-2200-54520	APPEL FORD, INC.	Invoice FOCs120552			189.95
010-2200-54520	APPEL FORD, INC.	Invoice FOCs120766			356.41
010-2200-54520	APPEL FORD, INC.	Invoice FOCs121149			1,226.94
010-2200-54520	APPEL FORD, INC.	Invoice FOCs121379			100.00
010-2200-54520	APPEL FORD, INC.	Invoice FOW12894			27.84
010-2200-54350	VIVIAN REEVES	Mileage reimbursement			302.00
010-2200-54350	REBECCA MATTHEWS	Uber reimbursement			155.59
010-2200-53550	GOT YOU COVERED WORK ...	Davis name bar			15.56
010-2200-53550	GOT YOU COVERED WORK ...	Lochiel name bar			15.56
010-2200-53550	GOT YOU COVERED WORK ...	Lochiel serving since bar			46.68
010-2200-53550	GOT YOU COVERED WORK ...	Martinez name bar			15.56
010-2200-53550	GOT YOU COVERED WORK ...	Hasty namestrip merrowed n...			15.50
010-2200-53550	GOT YOU COVERED WORK ...	Cruz serving since polished si...			15.56
010-2200-53550	GOT YOU COVERED WORK ...	Cruz name bar polished silver			15.56
Department 2200 - EMS Total:					34,094.04

Department: 2500 - SOCIAL SERVICES

010-2500-54160	MEMORIAL OAKS CHAPEL IN...	Indigent Funeral D. Johnson			1,800.00
Department 2500 - SOCIAL SERVICES Total:					1,800.00

Department: 2600 - INDIGENT HEALTH CARE

010-2600-53104	MCKESSON MEDICAL - SURG...	BASIN, METER, TEST STRIPS			281.63
010-2600-53104	MCKESSON MEDICAL - SURG...	BLOOD CHAIR			912.45
010-2600-53104	MCKESSON MEDICAL - SURG...	TOWELETTE, COLLECTION SE...			35.73
010-2600-53104	MCKESSON MEDICAL - SURG...	SYRINGE			92.84
010-2600-53104	MCKESSON MEDICAL - SURG...	CONTAINER			177.05
010-2600-53104	MCKESSON MEDICAL - SURG...	TEST STRIPS, CUPS, SQINCHE...			380.48
010-2600-53104	MCKESSON MEDICAL - SURG...	SWINCHER ZEROS			56.40
010-2600-53104	COMPUMED	EKG RENTAL- AUGUST			189.00
010-2600-54205	AQUA BEVERAGE COMPANY	Water- Health Center			37.98
Department 2600 - INDIGENT HEALTH CARE Total:					2,163.56

Expense Approval Register

Packet: APPKT05859 - 8/11/26 AP & PO Packet

Account Number	Vendor DBA	Description (Item)	(None)	(None)	Amount
Department: 2900 - ENVIRONMENTAL					
010-2900-54350	RENEE HAMILTON	Mileage reimbursement			192.50
010-2900-54350	MARK MARZAHN	Mileage reimbursement			192.50
Department 2900 - ENVIRONMENTAL Total:					385.00
Department: 3300 - EXTENSION SERVICE					
010-3300-53330	AQUA BEVERAGE COMPANY	Water- Ext. Office			42.00
Department 3300 - EXTENSION SERVICE Total:					42.00
Department: 4000 - TECHNOLOGY SERVICES					
010-4000-53200	COMPUTER HELPERS	Scanner			430.00
010-4000-54257	NEW HORIZONS COMMUNIC...	Circuits			269.94
010-4000-55720	CIVICPLUS LLC	EDS Header Annual Fee			3,426.23
010-4000-54200	VERIZON WIRELESS	Communications			511.69
Department 4000 - TECHNOLOGY SERVICES Total:					4,637.86
Grand Total:					291,322.17

Fund Summary

Fund	Expense Amount
010 - GENERAL FUND	276,255.63
015 - ENGINEERING & DEVELOPMENT SERVICES	8,504.50
039 - LAW LIBRARY	1,177.00
052 - RECORD MANAGEMENT PRESERVATION	2,250.00
066 - PECAN GLEN ROAD DISTRICT DEBT SERVICE	95.58
092 - SO DONATION FUND	3,039.46
Grand Total:	291,322.17

Account Summary

Account Number	Account Name	Expense Amount
010-0300-54350	SEMINARS/DUES/MILEA...	123.61
010-0600-54100	PROFESSIONAL SVCS	120,749.00
010-0600-54300	ADVERTISING & LEGAL ...	32.85
010-0600-54400	UTILITIES	831.96
010-0600-54800	MISCELLANEOUS	178.00
010-0600-54850	JURORS	820.00
010-0750-53330	COFFEE & WATER	50.25
010-0750-54540	VEHICLE FUEL	161.65
010-0800-54350	SEMINARS/DUES/MILEA...	125.00
010-0910-53100	OFFICE SUPPLIES	90.30
010-0910-54149	APPOINTED ATTORNEYS ...	10,058.50
010-0910-54150	APPOINTED ATTORNEYS...	4,200.00
010-1000-53330	COFFEE & WATER	25.50
010-1003-54350	SEMINARS/DUES/MILEA...	66.12
010-1004-54400	UTILITIES	94.22
010-1200-53500	REPAIRS & MAINTENAN...	7,022.70
010-1500-54700	AID TO OTHER GOVERN...	31,663.75
010-1600-53300	OPERATING SUPPLIES	2,279.12
010-1600-53330	COFFEE & WATER	262.00
010-1600-54500	REPAIRS & MAINTENAN...	145.00
010-1600-54540	VEHICLE FUEL	196.52
010-1600-54932	LAWN CARE	2,480.50
010-1700-53100	OFFICE SUPPLIES	29.53
010-1700-54520	VEHICLE REPAIRS/MAIN...	691.34
010-1702-54540	VEHICLE FUEL	249.17
010-1800-52100	UNIFORMS	209.08
010-1800-53100	OFFICE SUPPLIES	806.55
010-1800-53350	FIREARMS,AMMUNITION..	12,619.30
010-1800-54520	VEHICLE REPAIRS/MAIN...	1,383.96
010-1800-54540	VEHICLE FUEL	16,660.04
010-1900-52100	UNIFORMS	418.16
010-1900-53300	OPERATING SUPPLIES	4,535.11
010-1900-53320	FOOD SERVICES	6,777.72
010-1900-53500	REPAIRS & MAINTENAN...	373.36
010-1900-54350	SEMINARS/DUES/MILEA...	302.00
010-1900-54400	UTILITIES	95.00
010-2000-53330	COFFEE & WATER	42.00
010-2010-53330	COFFEE & WATER	58.50
010-20246	MF/REST./SERV./REF./TX...	113.90
010-20247	BONDS	5,954.40
010-20253	PLAT FEES PAYABLE-CO...	150.00
010-2100-54310	INSURANCE, VEHICLE	7.50
010-2200-53300	OPERATING SUPPLIES	5,868.32
010-2200-53550	UNIFORMS	139.98
010-2200-54350	SEMINARS/DUES	457.59
010-2200-54520	VEHICLE REPAIRS/MAIN...	7,508.97
010-2200-54540	VEHICLE FUEL	20,119.18
010-2500-54160	INDIGENT BURIAL	1,800.00
010-2600-53104	MEDICAL SUPPLIES	2,125.58

Account Summary

Account Number	Account Name	Expense Amount
010-2600-54205	HEALTH CENTER	37.98
010-2900-54350	SEMINARS/DUES/MILEA...	385.00
010-3300-53330	COFFEE & WATER	42.00
010-4000-53200	SMALL CAPITAL ITEMS	430.00
010-4000-54200	COMMUNICATION	511.69
010-4000-54257	CIRCUITS	269.94
010-4000-55720	SOFTWARE & SUBSCRIPT...	3,426.23
015-0015-54660	APPRAISAL	8,504.50
039-0039-54375	LAW LIBRARY	1,177.00
052-0052-54505	COMPUTER MAINTENA...	2,250.00
066-0066-54700	AID TO OTHER GOVERN...	95.58
092-0092-53100	OFFICE SUPPLIES	2,947.50
092-0092-53300	OPERATING SUPPLIES	91.96
	Grand Total:	291,322.17

Project Account Summary

Project Account Key	Expense Amount
None	291,322.17
Grand Total:	291,322.17